

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1707218038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2017 10:29 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAMON C AYALA AND LAURA AYALA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **03/23/2009** and recorded on **04/02/2009**, in Book N/A, at Page N/A, and/or Document **0909246089** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **32-16-302-094-0000**

Property Address: **638 LOWE AVENUE CHICAGO HEIGHTS, IL 60411**

Witness the due execution hereof by the owner and holder of said mortgage on 03/10/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **03/10/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1771965862

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

MIN: 100085804915784913

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1771965862

EXHIBIT "A"

THE NORTH 15 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 47 IN PERCY WILSON SOUTH GATE ADDITION TO ARTERIAL HILL BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED SEPTEMBER 23 1927 AS DOCUMENT 9787874 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office