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Doc# 1707229190 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/13/2017 04:38 PM PG: 1 OF 3

Space Above This Line For Recording Data

This instrument was prepared by **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

When recorded return to **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

RELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **9350 Cook LLC** as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on April 11, 2013, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on April 17, 2013 at the Cook County Recorder of Deeds for Cook County, Illinois and is indexed as Document Number **1310722006**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **4301 W. Adams Street, Chicago, IL; 5006 W. Jackson Blvd, Chicago, IL; 9350 S. Cook Avenue #613, Oak Lawn, IL; 217 N. Lavergne Avenue, Chicago, Illinois** and legally described as:

PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 4 IN GUNDERSON AND GAUGERS ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 AND THE EAST 23 FEET OF LOT 3 IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NO. 13774213 IN COOK COUNTY, ILLINOIS.

CCRD REVIEWER 

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PARCEL 3:

UNIT NO. 613 AND UNIT PS-16 IN PRAIRIE TOWN CENTER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PART OF OAK LAWN TOWNCENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICKS OAK LAWN SUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 28, 2008 AS DOCUMENT NO. 0808803114, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-16 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0808803114.

PARCEL 4:

ALL OF LOT 66 AND LOT 67 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS IN DERBYS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Nos. 16-15-212-046-0000;
 16-16-210-033-0000;
 24-09-107-038-1069;
 24-09-107-038-1086;
 16-09-409-005-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By 

Jeff Wisniewski, Vice President

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ACKNOWLEDGMENT (Lender Acknowledgment)

 COUNTY OF COOK ,
 STATE OF ILLINOIS ss.

This instrument was acknowledged before me this _____ day of _____, 2017 by **Jeff Wisniewski**, Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires:

(Notary Public)

Property of Cook County Clerk's Office