# **UNOFFICIAL COPY**

WARRANTY DEED	Doc#. 1707239097 Fee: \$52.00 Karen A.Yarbrough
	Cook County Recorder of Deeds Date: 03/13/2017 11:38 AM Pg: 1 of 3
RETURN TO: North WA. Sandoc Z	
P. D. Box 7711	Dec ID 20170301621847 ST/CO Stamp 0-933-894-848 ST Tax \$218.00 CO Tax \$109.00 City Stamp 1-023-613-632 City Tax: \$2,289.00
Algoroun, IL 60162	
SEND TAX BILLS TO:	
Meghan L. Van Vuren and Scott L Phillips 545 N. Dearborn Unit W2105 Chicago, IL 60 o54	
Charles gri, and the charles grid grid grid grid grid grid grid grid	
of Massachusetts and Kathryn K. Carroll, divorced	not since remarried, of <b>Scituate</b> , County of <b>Plymouth</b> State and not since remarried, of <b>Scituate</b> , County of <b>Plymouth</b> Ten and no/100 (\$10.00) and other good and valuable RANT(S) to
Meghan L. Van Vuren and Scott L Phillips	
0/	and the second s
$ au_{i}$	FIDELITY NATIONAL TITLE CX 4002373
Strike Inapplicable:	
<ul><li>a) As Towarts in Common.</li><li>b) Not in Tenancy in Common, but in Joint Tenancy.</li></ul>	
c) Not as Joint Tenants, or Tenants in Common b	nut as Tenant, by the Entirety, as husband and wife.
(i) 1.12 (M. Michaelleir	
The following described real estate situated in the Cor	
LEGAL DESCRIPTION: SEE ATTACHED	
PERMANENT INDEX NUMBER: 17-09-241-036-	1134
PROPERTY ADDRESS: 545 N. Dearborn, Unit W2	
	virtue of the Homestead Exemption Laws of the State of
Dated this / day of //acc/, 2017.	

- 4 X /	J. J. J.
	CV (SEAL)
Røbert L. Carroll	<del>,                                    </del>

REAL ESTATE TRA	NSFER TAX	13-Mar-2017
	CHICAGO:	1,635.00
	CTA:	654.00
	TOTAL:	2,289.00 *

17-09-241-036-1134 | 20170301621847 | 1-023-613-632

REAL ESTAT	E TRANSFER	TAX	13-Mar-2017
	A Server	COUNTY:	109,00
	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (	ILLINOIS:	218.00
A STATE OF THE PARTY OF THE PAR		TOTAL:	327.00
17-09-24	41-036-1134	20170301621847	0-933-894-848

<sup>\*</sup>Total does not include any applicable penalty or interest due.

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STATE OF	MASSACHUSETTS	} ss.
County of	Norfork	}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Robert L. Carroll and Kathryn K. Carroll, personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

NAME and ADDRESS OF PREPARER: Law Office of Jason M. Chmielewski, P.C. 10 South LaSalle Street, Suite 3500 Chicago, Illinois 60603 (312) 332-5020

0-	
C	2
	0,
	40
:	EXEMPT UNDER PROVISIONS OF PARAGRAPH
P.C.	SECTION 4,
	RI AL FSTATE TRANSFER ACT
	DATE:
	Signature of Buyer, Seller or Representative
	0.
	$O_{\mathcal{L}}$
	//5.

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### **EXHIBIT A**

Order No.: OC17002373

For APN/Parcel ID(s): 17-09-241-036-1134 For Tax Map ID(s): 17-09-241-036-1134

#### PARCEL 1:

UNIT W2105, IN THE RESIDENCES AT GRAND PLAZA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4A AND 4B, IN THE SUBDIVISION AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25, IN KINZIES ADDITION TO CHICAGO, IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTTS ADDITION TO CHICAGO, IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18 FEET WIDE, IN SAID BLOCKS 16 AND 25 HERETOFORE DESCRIBED, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBEF, 29, 2003 AS DOCUMENT NO. 0336327024 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 26, 2005, AS DOCUMENT 0529910137, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED FOX CENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN ARTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT 0521518064.