

UNOFFICIAL COPY



Doc# 1707239159 Fee \$40.00

Prepared By & Return to:
OneMain
Attn: Misty Bryant
601 NW Second Street
PO Box 59
Evansville, Indiana 47701-9975

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/13/2017 01:52 PM PG: 1 OF 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC., DOES HEREBY CERTIFY, that a certain Mortgage dated 06/17/1999 MADE BY MAX ROSARIO, Mortgagor to AMERICAN GENERAL FINANCE, INC., Mortgagee

To secure payment of the sum of \$9,209.00 and interest, and recorded or registered in the Office of the Recorder in the County of COOK and State of ILLINOIS on 06/22/1999 in Book, in Page as Document # 99598556.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 6 IN IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD, A SUBDIVISION OF PARTS OF LOTS 4 AND 6 IN RICHON AND BAUERMEISTER SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 13-25-225-010

Property Address : 2850 N TALMAN ST, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this 03/06/2017.

ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC.

By: Karen S. Frank
KAREN S. FRANK, Assistant Secretary

S yes
P 27
S N
M N
SC yes
E yes
INT out


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STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On **03/06/2024** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., AND AMERICAN GENERAL FINANCE, INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)



MISTY BRYANT, Notary Public
My Commission Expires: October 12, 2024



Cook County Clerk's Office