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Doc#. 1707357114 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2017 10:27 AM Pg: 1 of 4

Prepared By:
**BRIDGEVIEW BANK GROUP
ALICIA GAPULTOS
4753 NORTH BROADWAY
CHICAGO, IL 60640**

RELEASE OF ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Rents is hereby released and the rights and interests of the assignee, **BRIDGEVIEW BANK GROUP** are hereby cancelled and annulled with respect to the property described as follows: **2950 N WESTERN AVE, CHICAGO, IL, 60618**

**Instrument No: 0529340104
Recording Date: 10/20/2005
Recorded in Cook County, IL**

Description/Additional information: See attached.

**Parcel ID: 13-25-222-006-0000, 13-25-222-010-0000, 13-25-222-012-0000
Loan Amount: \$2,905,000.00
Borrower Name: JESUS PEOPLE, U.S.A., Full Gospel Ministries, an Illinois Not-For-Profit Corporation,
Original Beneficiary: BRIDGEVIEW BANK GROUP
Current Beneficiary Address: 7940 S HARLEM AVE, BRIDGEVIEW, IL, 60455**

The party executing this Release hereby certifies it is the current holder of **Assignment of Rents** described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **03/07/2017**


BRIDGEVIEW BANK GROUP

**By: KIMBERLY JUNG
Its: VICE PRESIDENT, COMMERCIAL LOAN OFFICER**

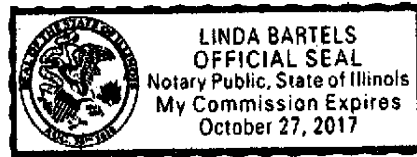
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STATE OF ILLINOIS, COOK COUNTY

On **March 07, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **KIMBERLY JUNG, VICE PRESIDENT, COMMERCIAL LOAN OFFICER** of **BRIDGEVIEW BANK GROUP** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **LINDA BARTELS**

Commission Expires: 10/27/2017



Property of Cook County Clerk's Office

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EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Mortgage, dated October 13, 2005, and executed in connection with a loan or other financial accommodations between BRIDGEVIEW BANK GROUP and Jesus People, U.S.A., Full Gospel Ministries

PARCEL 1:

THAT PART OF LOT 20 IN THE SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF A LINE DRAWN PARALLEL TO AND 360.5 FEET NORTH OF THE NORTH LINE OF GEORGE STREET AND WHICH LIES WEST OF A LINE DRAWN PARALLEL TO AND 305 FEET WEST OF THE WEST LINE OF WESTERN AVENUE AS SAID WESTERN AVENUE EXISTED BEFORE BEING WIDENED (EXCEPT FROM SAID PREMISES THAT PART THEREOF CONVEYED TO WARD T. HUSTON BY DEED DATED APRIL 12, 1910, AND RECORDED ON APRIL 15, 1910, AS DOCUMENT NUMBER 4542953 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BOUNDED ON THE NORTH BY THE NORTH BRANCH OF THE CHICAGO RIVER, ON THE WEST BY THE WEST LINE OF SAID LOT, ON THE SOUTH BY THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID AND ON THE SOUTHEAST AND EAST BY A LINE COMMENCING AT A POINT ON THE SAID SOUTH BOUNDARY LINE 33 FEET EAST OF THE WEST LINE OF SAID LOT 20, RUNNING THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT 60 FEET EAST OF THE WEST LINE

OF SAID LOT 20 AND 60 FEET NORTH OF SAID BOUNDARY LINE AND THENCE NORTH TO THE NORTH BRANCH OF THE CHICAGO RIVER,) ALSO EXCEPT THAT PART THEREOF IF ANY, DEDICATED FOR WATER WAY BY INSTRUMENT OR PLAT RECORDED FEBRUARY 6, 1890 AS DOCUMENT NUMBER 1219138, ALSO EXCEPT THAT PART COVERED BY THE WATER OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALSO EXCEPT THAT PART FROM SAID PREMISES THESE PARTS THEREOF TAKEN FOR STREETS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 20 IN SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 360.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF GEORGE STREET AND EAST OF A LINE 305 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERN AVENUE AS SAID WESTERN AVENUE EXISTED BEFORE WIDENING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 20 IN THE SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: COMMENCING AT A POINT 33 FEET EAST OF THE WEST LINE OF SAID LOT 20 ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID, THENCE NORTH ALONG A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 20 TO THE NORTH LINE OF WEST WELLINGTON AVENUE, PRODUCED EAST, THENCE EAST ALONG SAID NORTH LINE TO THE INTERSECTION OF SAID LINE WITH A LINE RUNNING BETWEEN THE POINT OF ORIGIN AND A POINT 60 FEET EAST OF THE WEST LINE OF SAID LOT 20 AND 60 FEET NORTH OF THE SOUTH LINE OF NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, AFORESAID; THENCE SOUTHWEST ALONG SAID LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOT 20 IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF WESTERN AVENUE (BEING A LINE DRAWN 33.00 WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 20 AFORESAID), AT A POINT 360.00 FEET NORTH OF THE INTERSECTION OF THE WEST LINE OF WESTERN

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EXHIBIT "A" (Continued)

Loan No: 60702150-10008

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AVENUE WITH THE NORTH LINE OF GEORGE STREET; THENCE SOUTH ALONG THE WEST LINE OF WESTERN AVENUE, 100 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF GEORGE STREET, 305 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, 100 FEET; THENCE EAST 305 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2950 N WESTERN AVE., CHICAGO, IL 60618
PINS: 13-25-222-006-0000; 13-25-222-010-0000 ; 13-25-222-012-0000

THIS EXHIBIT "A" IS EXECUTED ON OCTOBER 13, 2005.

GRANTOR:

JESUS PEOPLE, U.S.A., FULL GOSPEL MINISTRIES

By:



Tim Bock, Business Manager of Jesus People, U.S.A., Full Gospel Ministries

By:



John Herrin, Treasurer of Jesus People, U.S.A., Full Gospel Ministries