UNOFFICIAL COPY

When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1707357117 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/14/2017 10:30 AM Pg: 1 of 2

Loan Number 0009219064

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHAD CALABRIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/14/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Yearment # 1130504092</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 14-17-206-076-1091

Property more commonly known as: 950 WEST LELAND AVE JNIT 712, CHICAGO, IL 60640.

Dated on <u>03 / 06 /30/7</u> (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL

GROUR, INC, ITS SUCCESSORS AND ASSIGNS

By:

DAWNMARIE PAWELCZYK ASST. SECRETARY

COUNTY OF ALL HOURS

The foregoing instrument was acknowledged before me on <u>UO / UOU/</u> (MM/LU/YYYY), by DAWNMARIE PAWELCZYK as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to

me.

Notary Public - State of _

Sommission expires: 7/2

CHERYL ERNST
NOTARY PUBLIC
State of Connecticut
My Commission Expires
November 30, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHLRC 397964537 MIN 100052550328373294 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T201702-08:39:35 [C-1] RCNIL1





D0021954689

1707357117 Page: 2 of 2

UNOFFICIAL COPY

Loan No:

'EXHIBIT A'

PARCEL I: UNIT NO. 712 & P-42, IN SHERIDAN PLACE IN UPTOWN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 20 AND 21 (TAKEN AS A TRACT) IN JOSEPH A. W. REES SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 40 RODS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 4, 2007, AS DOCUMENT NO. 0715515066, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENE?T OF PARCEL I AS SET FORTH AND DE?NED IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0715515065 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

