UNOFFICIAL COPY

WHEN RECORDED RETURN TO: 3030 NORTH BROADWAY LLC TAXMAN CORPORATION 5215 OLD ORCHARD RD STE 130 SKOKIE IL 60077-1098

.Doc# 1707362014 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2017 01:22 PM PG: 1 OF 3

DATED: January 25, 2017

P.I.N # SEE ATTACHED LEGAL DESCRIPTION

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:

Document executed by 3030 NOKTH BROADWAY, LLC, dated FEBRUARY 6, 2015, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 1505035014, in (Book) N/A (Page) N/A.

RECORDED ON: 02/19/2015

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

Coof Count

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared Mary T Wessel, as Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on January

THIS INSTRUMENT WAS DRAFTED BY CHAD MENNE Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 88116360001

CANTRECE HAWTHORNE Cantrece Hawthorner Notary Public, State of Wisconsin My Commission Expires 10/28/18

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 1/2 OF LOT 4 (EXCEPT THE WEST 90.00 FEET THEREOF) AND ALL OF LOTS 1, 2, 3 IN BLOCK 5 IN KNOKE AND GARDNER'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PIN# 14-28-107-059-0000)

PARCEL 2:

THE EAST 150.00 FEECOF LOT 7 AND ALL OF LOT 8 IN THE SUBDIVISION BY JOHN NOBLE, OF THAT PART OF LOT 2, OF BICKERDIKE AND STEELE'S SUBDIVISION LYING EAST OF THE STATE DITCH IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 150.00 FEET OF LOT 7, THAT PORTION THEREOF, IF ANY, LYING NORTH OF A LINE 384.00 FEET NORTH OF THE NORTH LINE OF WELLINGTON AVENUE, AS WINENED), IN COOK COUNTY, ILLINOIS. (PIN# 14-28-107-027-0000)

PARCEL 3:

THAT PART OF LOT 12, LYING WEST OF THE EAST 1/3,5 FEET THEREOF IN BLOCK 5 IN KNOKE AND GARDNER'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 C! THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(PIN# 14-28-107-050-0000)

PARCEL 4:

LOTS 10 AND 11 IN BLOCK 5 IN KNOKE AND GARDNER'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PIN# 14-28-107-052-0000)

PARCEL 5:

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THAT PART OF THE NORTH-SOUTH 20 FOOT WIDE PUBLIC ALLEY IN BLOCK 5 IN KNOKE AND GARDNER'S SUBDIVISION OF THE 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ANTE FIRE, AS VACATED BY ORDINANCE RECORDED FEBRUARY 5, 2015 AS DOCUMENT NUMBER 1503619184 DESCRIBED AS FOLLOWS:

LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5; LYING WEST OF THE WEST LINE OF LOTS 1, 2, AND THAT PART OF LOT 3 LYING NORTH OF A LINE DRAWN 16.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3 IN BLOCK 5 AFRESAID: LYING EAST OF THE EAST LINE OF LOTS 12, 11, AND THAT PART OF LOT 10 LYING NORTH OF A LINE DRAWN 16.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 10 IN BLOCK 5 AFORESAID; AND LYING NORTH OF A LINE DRAWN 16.00 FEET NORTH OF THE SOUTH LINE OF LOTS 3 AN 10 AFORESAID AND THEIR EXTENSIONS IN SAID BLOCK 5, IN COOK COUNTY, ILLINOIS.

ADDRESS:

Of Cooperation of County Clarks Office 3012-3034 North Broadway and 3011-3023 North Waterloo Court, Chicago, Illinois 6065 7