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Doc# 1707362035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2017 03:20 PM PG: 1 OF 3

Recording, Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 LISA M EVRARD-HAUSER

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

MERS MIN#: 1009741 JO140005503 PHONE#: (888) 679-6377

Investor #: A74 Service#, 2393635RL1

Loan#: 6850555449

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REGINA KNAPP, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 28, 2014 Recorded on: AUGUST 06 2014 as Instrument No. 1421854311 in Book No. --- at Page

No. ---

"IL CONTROLLE OFFICE Property Address: 15700 CENTENNIAL DRIVE, ORLAND PARK, IL 60462-0000

County of COOK, State of ILLINOIS

PIN# 27-16-404-070-0000

Legal Description: See Attached Exhibit

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Lean#: 6850555449 Srv#: 1393635RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 17, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_(

Tiffany Goatee, Assistant Secretary

State of County of

KENTUCKY

DAVIESS

} ss.

On this date of JANUARY 17, 2017, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained

Witness my hand and official seal of the date hereinabove set forth.

Notary Public: Jeanette Bean

My Commission Expires: 08/20/2018

JEANET IF BEAN
NOTARY PUBLE - RENTUCKY
STATE ATLAR SE

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6850555449 - IL

### **EXHIBIT A**

#### PARCEL 1:

JA L THE NORTH 39.68 FEET OF THE SOUTH 201.53 FEET OF THE EAST 80.34 FEET OF THE WEST 97.23 FEET OF LOT 26 IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVIS ON OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENET APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENT'S, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT IL TOWNHOME ASSOCIATION RCORDED JULY 14, 1994 AS DOCUMENT NUMBER 94615 197 AND AS CREATED BY DEED DOCUMENT RECORDED DECEMBER 28, 1994 AS DOCUMENT NUMBER 04076272 FOR 750/1/C INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN# 27-16-404-070-0000