

UNOFFICIAL COPY



PREPARED BY:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Doc# 1707319011 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2017 09:57 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1453787820
MIN: 100196399006787079
MERS Phone #: (888) 679 MERS

Lender ID: Y88

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage(S): BRIAN T MALINOWSKI AND PATRICIA J MALINOWSKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Instrument No: 1507056027 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 02/20/2015 Original Recording Date: 03/11/2015

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 02-13-206-018

PIN #: 02-13-206-018 County: Cook, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of September 07, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

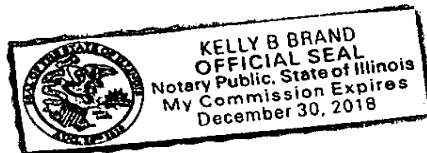
By: BETTINA HONOLD, ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF LAKE

This instrument was acknowledged before me on September 07, 2016 by BETTINA HONOLD, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

KELLY B BRAND, Notary Public
My Commission Expires: 12/30/2018



SX
P 2
S NO
M NO
SCV
E VS
INT

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ALTA Plain Language Commitment (6-17-06)

FIRST AMERICAN TITLE INSURANCE COMPANY

SCHEDULE A

Order Number: TT15-20284

Commitment Number:

EXHIBIT A

LOT 3 IN BLOCK 4 IN WINSTON PARK NORTH WEST UNIT NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 30, 1957 AS DOCUMENT NUMBER 16972096, ALL IN COOK COUNTY, ILLINOIS.

02-13-206-018

1521 E REYNOLDS DR, PALATINE, IL 60074