Recording Requested By: SUNTRUST MORTGAGE, INC

JNOFFICIAL COF

When Recorded Return To: SHERRI FARMER SUNTRUST MORTGAGE, INC. PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437

Doc# 1707329116 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2017 12:11 PM PG: 1 OF 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, iivC. a: 3000005714 "BURKI" Lender ID:G55/0216131372 Cook, Illinois MIN #: 100567012150901047 Sec. 1-888-679-6577 ---

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, it's successors and assigns holder of a certain mortgage, made and executed by AAMIR A BURKI AND ALEXANDRA BURKI, HUSSAID AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/23/2015 Recorded: 11/05/2015 as Instrument No.: 1530926032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a arching address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He eoi

Assessor's/Tax ID No. 13-10-305-017

Property Address: 5136 N KOSTNER AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, its successors and assigns

STARR LACKS, Assistant

Vice-President



1707329116 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 of NOFFICIAL COPY

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

before me, ERICA TAMEKA COOPER, a Notary Public in and for Richmond (City) in the On/ Commonwealth of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

ERICA TAMEKA COUPER Notary Expires: 05/31/2013 #7387660

ERICA TAMEKA COOPER NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION EXPIRES MAY 31, 2019 COMMISSION #.7387660

(This area for notarial seal)

Prepared By:

JC. 1001 CONTINUE CON Antwan Johnson, SUNTRUST MORTGA CE, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

🛶 1707329116 Page: 3 of 3

Coot County Clarks Office

UNOFFICIAL COPY

EXHIBIT A

For APN/Parcel ID(s): 13-10-305-017-0000

THAT PART OF THE EAST 133.10 FEET OF LOT 1 LYING WEST OF THE WEST LINE OF N. KOSTNER AVENUE, LYING SOUTH OF THE SOUTH LINE OF WEST FOSTER AVENUE AND LYING NORTH OF THE SOUTH 271' 8 3/8" (EXCEPT THE NORTH 216.0 FEET THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LN#300005714/ (cde,TC)