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Doc#. 1707339050 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/14/2017 10:27 AM Pg: 1 of 4

OFFICE

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Email: jLienREDSupport@wolterskluwer.com

Prepared By:

BRIDGEVIÉW BANK GROUP ALICIA GAPULTOS 4753 NORTH BROADWAY CHICAGO, IL60640

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BRIDGS/JEW BANK GROUP, does hereby certify that a certain Mortgage, bearing the date 01/12/2008, made by JESUS PEOPLE, U.S.A., FULL GOSPEL MINISTRIES, an Illinois Not-For-Profit Corporation to BRIDGEVIEW BANK GROUP on real property located Cook County, in State of Illinois, with the address of 2950 N WESTERN AVE, CHICAGO, IL, 60618 and further described as:

Parcel ID Number: 13-25-222-006-0000; 13-25-222-010-0000, 13-25-222-012-0000, and recorded in the office of Cook County, as instrument No: 0805231033 , on 02/21/2008, is tully paid, satisfied, or otherwise discharged.

The following recorded instruments that modified the above-referenced Mortgage are hereby Released and discharged, to wit: MODIFICATION OF MORTGAGE dated 02/05/2003 and recorded 02/23/2009 as doc. no. 0905408812; MODIFICATION OF MORTGAGE dated 10/31/2009 and recorded 12/17/2009 as doc. no. 0935115016; MODIFICATION OF MORTGAGE dated 04/12/2010 and recorded 05/14/2010 as doc. no. 1013415000; and MODIFICATION OF MORTGAGE dated 08/31/2012 and recorded 10/30/2012 as doc. no. 1230433049 Description/Additional information: See attached.

Loan Amount: \$533.101.17

Current Beneficiary Address: 7940 S HARLEM AVE, BRIDGEVIEW, IL, 60455

Dated this 03/07/2017

Lender: BRIDGEVIEW BANK GROUP

BV: KIMBEREY JUNGV

Its VICE PRESIDENT, COMMERCIAL LOAN OFFICER

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STATE OF ILLINOIS, COOK COUNTY

On March 07, 2017 before me, the undersigned, a notary public in and for said state, personally appeared KIMBERLY JUNG, VICE PRESIDENT, COMMERCIAL LOAN OFFICER of BRIDGEVIEW BANK GROUP personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Property of Cook County Clark's Office Commission Expires: 10/27/2017

LINDA BARTELS OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires October 27, 2017

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EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Mortgage, dated January 12, 2008, and executed in connection with a loan or other financial accommodations between BRIDGEVIEW BANK GROUP and Jesus People, U.S.A., Full Gospel Ministries; and Jesus People, U.S.A., Full Gospel Ministries dba Riverview Self Storage

PARCEL 1:

THAT PART OF LOT 20 IN THE SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NOWTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH LIES NORTH OF A LINE DRAWN PARALLEL TO AND 360.5 FEET NORTH OF THE NORTH LINE OF GEORGE STREET AND WHICH LIES WEST OF A LINE DRAWN PARALLEL TO AND 305 FEET WEST OF THE WEST LINE OF WESTERN AVENUE AS SAID WESTERN AVENUE EXISTED BEFORE BEING WIDENED IEXCEPT FROM SAID PREMISES THAT PART THEREOF CONTEYED TO WARD T. HUSTON BY DEED DATED APRIL 12, 1910, AND RECORDED ON APRIL 15, 1910. AS DECUMENT NUMBER 4542953 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BOUNDED ON THE NORTH BY THE NORTH BRANCH OF THE CHICAGO RIVER, ON THE WEST BY THE WEST LINE OF SAID LOT, ON THE SOUTH BY THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID AND ON THE SOUTHEAST AND EAST BY A LINE COMMENCING AT A POINT ON THE SAID SOUTH BOUNDARY LINE 33 FEET EAST OF THE WEST LINE OF SAID LOT 20, RUNNING THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT 60 FEET EAST OF THE WEST LINE

OF SAID LOT 20 AND 60 FEET NORTH OF SAID POUNDARY LINE AND THENCE NORTH TO THE NORTH BRANCH OF THE CHICAGO RIVER.) ALSO EXCEPT THAT PART THEREOF IF ANY, DEDICATED FOR WATER WAY BY INSTRUMENT OR PLAT RECORDED FEBRUAFY 6 1890 AS DOCUMENT NUMBER 1219138, ALSO EXCEPT THAT PART COVERED BY THE WATER OF THE NORTH BRANCH OF THE CHICAGO RIVER. ALSO EXCEPT THAT PART FROM SAID PREMISES THESE PARTS THEREOF TAKEN FOR STREETS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 20 IN SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, LYING NORTH OF A LINE 360.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF GFORGE STREET AND EAST OF A LINE 305 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF WESTERS PVENUE AS SAID WESTERN AVENUE EXISTED BEFORE WIDENING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 20 IN THE SUPERIOR COURT PARTITION OF THE SNOW ESTATE IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: COMMENCING AT A POINT 33 FEET EAST OF THE WEST LINE OF SAID LOT 20 ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID, THENCE NORTH ALONG & LINE 33 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 20 TO THE NORTH LINE OF WEST WELLINGTON AVENUE, PRODUCED EAST, THENCE EAST ALONG SAID NORTH LINE TO THE INTERSECTION OF SAID LINE WITH A LINE RUNNING BETWEEN THE POINT OF ORIGIN AND A POINT 60 FEET EAST OF THE WEST LINE OF SAID LOT 20 AND 60 FEET NORTH OF THE SOUTH LINE OF NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, AFORESAID; THENCE SOUTHWEST ALONG SAID LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOT 20 IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF WESTERN AVENUE (BEING A LINE DRAWN 33.00 WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 20

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EXHIBIT "A" (Continued)

Loan No: 60702150-10012

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AFORESAID), AT A POINT 360.00 FEET NORTH OF THE INTERSECTION OF THE WEST LINE OF WESTERN AVENUE WITH THE NORTH LINE OF GEORGE STREET; THENCE SOUTH ALONG THE WEST LINE OF WESTERN AVENUE, 100 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF GEORGE STREET, 305 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF WESTERN AVENUE, 100 FEET; THENCE EAST 305 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2950 N WESTERN AVE., CHICAGO, IL 60618 PINS 13-25-222-006-0000; 13-25-222-010-0000; 13-25-222-012-0000

THIS EXHIBIT "A" IS EXECUTED ON JENUARY 12, 2008.

GRANTOR:

JESUS PEOPLE, U.S.A., FULL GOSPEL MINISTRIES

By: Bock

Tim Bock, Business Manager of Jesus People, U.S.A., Full

Gospal Ministries

Ru-

ohn/ Herrin, Treasurer of Jesus People, U.S.A., Full Gospel

Ministries

(LEER PRO Louising Vo. 5 12 TO GOD Come Hartuni Entered Salamon mg.) and 1040 and Report Berman). M. C. LEM MARGICE LACKOOCK (IN A.