

UNOFFICIAL COPY



1707445008

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
HALEY A KEOWN

Doc# 1707445008 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2017 08:04 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A74 Service#: 1408514RL1



Loan#: 2300321326

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: CATHERINE M. KING, AS TRUSTEE OF THE CATHERINE M. KING LIVING TRUST Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION Mortgage Dated: NOVEMBER 22, 2013 Recorded on: DECEMBER 06, 2013 as Instrument No. 1334050070 in Book No. --- at Page No. ---


Property Address: 520 W HURON ST APT 505, CHICAGO, IL 60654-0000
County of COOK, State of ILLINOIS
PIN# 17-09-118-015-1140
Legal Description: See Attached Exhibit

S Y
P 3
S N
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E Y
INT AV

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Loan#: 2300321326 Srv#: 1408514RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 30, 2017
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JANUARY 30, 2017, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2017



County Clerk's Office

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2300321326-IL

EXHIBIT-A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0426145076, ID# 17-09-118-015-1001 AND 17-09-118-015-1140, BEING KNOWN AND DESIGNATED AS:

PARCEL 1:

UNIT NO. 505 AND PU-19 IN RIVER NORTH CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09066756, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-81, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09066756, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 520 W HURON ST APT 505 CHICAGO, IL 60654

BY FEE SIMPLE DEED FROM PETER A. ZIELINSKI AND LORI A. ZIELINSKI, HIS WIFE AS SET FORTH IN DOC # 0426145076 DATED 06/03/1997 AND RECORDED 09/17/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.