

# UNOFFICIAL COPY

Doc#: 1707446089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/15/2017 10:13 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0504505978



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 13-29-226-073-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CBC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 26, 2016 executed by TIMOTHY M GEARY AND MARIA A GEARY HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CBC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 12, 2016 as Instrument No. 1610346115 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 8 IN BLOCK 6 IN WALTER E. GOGOLINSKI'S SUBDIVIDED OF LOT 14 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2836 N MONITOR AVE, CHICAGO, IL 60634

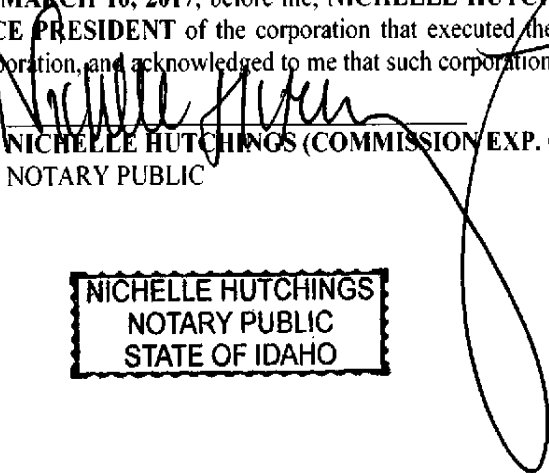
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 10, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss

On MARCH 10, 2017, before me, NICHELLE HUTCHINGS, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC

