

UNOFFICIAL COPY

Doc#. 1707446169 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2017 11:51 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Forty-Two Thousand Five Hundred Six and Zero Cents \$ 142,506.00 dated 7/11/2005, executed by **VIRGINIA JOHNSON, A SINGLE WOMAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMTRUST MORTGAGE CORPORATION, A GEORGIA CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on August 25, 2005 in Document # 0523722166, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 25052130100000 Property Address: 8831 SOUTH MORGAN STREET, CHICAGO, IL 60620 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



JOHNSON LGA *17021654*

Executed on March 15, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMTRUST MORTGAGE CORPORATION, A GEORGIA CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

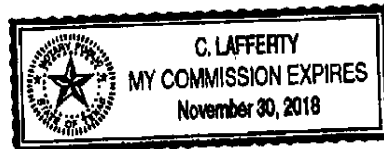
Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on March 15, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMTRUST MORTGAGE CORPORATION, A GEORGIA CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018



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Exhibit A

LOT 36 IN BLOCK 13 IN COLES SUBDIVISION OF THE NORTH 90.37
ACRES OF THAT PART OF THE NORTHEAST QUARTER LYING NORTHWEST
OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 25052130100000

17021654

Cook County, IL

CARRINGTON/RELEASE