## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#. 1707449112 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/15/2017 09:39 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: SPENCER MARTIN** 

Loan Number: \*\*\*\*\*1485

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) mortgages of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS C HOEKS FPA and JANICE A HOEKSTRA husband and wife NOT AS TENANTS

IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1015408197 Original Deed Book. N/A Original Deed Page: N/A

Date of Note: 05/21/2010 Original Recording Date: 06/03/2010

Legal Description: SITUATED IN THE COUNTY OF COCK AND STATE OF ILLINOIS: UNIT NUMBER 23 (7311) IN SILVER LAKE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1) N SILVER LAKE GARDENS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF ORLAND PARK, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM MADE BY THE CATALINA CONSTRUCTION CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DILEPS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25257159; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 27-13-201-025-1023 County: Cook County, State of IL

Property Address: 7311 W 153RD PL, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 33/15/2017.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

**BANK (WESTERN MICHIGAN)** 

By: Aaron Marcheski

ann Marchester

Title: Assistant Vice-President

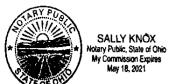
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## **UNOFFICIAL COPY**

State of OH County of HAMILTON

This instrument was acknowledged before me on 03/15/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX My Commission Expires:

Property of Cook County Clark's Office 05/18/2021