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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 1707449267 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2017 01:10 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
SHWETHA BR

MIN: 1010129000015-3117
MERS Phone #: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A.**, 1 HOME CAMPUS, DES MOINES, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$192449.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/08/2016 and recorded on 02/17/2016, as Instrument No. 1607849318.

Legal Description: **NORTH 30 FEET OF LOT 29 IN KIRCHMAN'S SECOND ADDITION TO WARREN PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-20-415-028-0000**

Property Address: **1830 S 56TH CT CICERO, IL 60804**

Parcel Identifier No: **16-20-415-028-0000**

Original Mortgagor: **KURT A. GONZALEZ, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **03/15/2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 

THOMAS SUTSADA SANANIKONE, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On 03/15/2017, before me, **BHAVDIP CHHOTALAL CHAUHAN** a Notary Public, personally appeared **THOMAS SUTSADA SANANIKONE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



BHAVDIP CHHOTALAL CHAUHAN, Notary Public
My Commission Expires: **01/31/2021**

