UNOFFICIAL COPY

FIRST AMERICAN TITLE FILE# 2825452

,Doc# 1707404073 Fee \$42.00

IRHSP FEE: \$9.00 RPRF FEE: \$1,00

'KAREN A.YARBROUGH

'COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2017 02:41 PM PG: 1 OF 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Kequested By and Return To: MIDWEST COMMUNITY BANK ATTENTION: 2057 CLOSING 510 S. PARK CREST DR FREEPORT, IL 61032 Permanent Index Number 20-02-312-054-1024 & 20-02-312-054-1080

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0216120702 Borrower: CHARLES C MCCLENDON, III Date: January 31, 2017

Data ID: 271

Owner and Holder ("Holder") of Mortgage ("security Instrument"):
BLUELEAF LENDING, LLC a Limited Liability Corporation, which is organized and existing under the laws of the State of ILLINOIS, 112 S. SANGAMON ST 2ND FL, CHICAGO, ILLINOIS 60607

ASSOCIATED BANK, NA - CORRESPONDENT, 1365 MAIN ST., PO BOX 327, STEVENS POINT, WI 54481

Security Instrument is described as follows:

January 31, 2017

Original Amount: \$142,500.00

Borrower/Grantor/Mortgagor/Trustor: CHARLES C. MCCLENDON, IV, AN UNMARRIED MAN

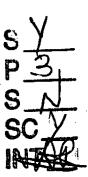
Lender/Beneficiary: BLUELEAF LENDING, LLC Mortgage Recorded or Filed on 3/1/2017

Mortgage Recorded or Filed on 17060 12012 in Boo as Instrument/Document No. in the Official

Page in Book Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILL'INC S.

ASSIGN1

(Page 1 of 2 Pages)



1707404073 Page: 2 of 3

UNOFFICIAL COPY

Loan No: 0216120702 Data ID: 271

Property (including any improvements) Subject to Security Instrument: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS:

4537 S DREXEL BLVD #405, CHICAGO, ILLINOIS 60653

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and the money due or to become due thereon with interest, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever, subject only to the terms and conditions of the above-described Security Instrument. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

By: Sue E. Jores

Its: Sue E Jones Endorsement Officer

(Printed Name and Title)

STATE OF ILLINOIS COUNTY OF STEPHENSON

TEPHENSON

Or Or

The foregoing instrument was acknowledged before me this January 31, 20 17

by Sue E Jones

Endorsement Officer

of BLUELEAF LENDING, LLC, An Illinois Limited

Liability Corporation, on behalf of the entity.

Notary Public

REBECCA THIEL

(Printed Name)

My commission expires: 07/02/2017

"OFFICIAL SEAL"
REBECCA THIEL
Notary Public, State of Illinois
My Commission Expires 7-2-17

(Page 2 of 2 Pages)

ASSIGN1

1707404073 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT #405 AND PARKING SPACE P-31 IN THE DREXEL PARK LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO,

PARCEL 2:

LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, SANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 20-02-312-054-1024 Vol. 0250 and 20-01-312-054-1080

Property Address: 4537 South Drexel Boulevard, Unit 405, Chicago, Illinois 60653