UNOFFICIAL CC



PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360

Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360 Lake Zurich, IL 60047

Loan Number: 1459062215

MIN:100196399J10000105 MERS Phone #:(888) 673 MERS Doc# 1707413019 Fee \$42,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2017 10:34 AM PG: 1 OF 3

Lender ID:04K

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANT SED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recriping information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):JUSTIN WOR'T IANN

Original Instrument No:1614739117 Original Deed Book: I /A CRIGINAL DEED PAGE:

N/A

Date of Note: 04/07/2016 Original Recording Date: 05/26/2016

Property Address: 2013 W FARRAGUT AVE UNIT 1 CHICAGO, IL, 60F25

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:14-07-120-029-1001

PIN #: 14-07-120-029-1001 County : COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of February 21, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. I OX 2026, FLINT, MI 48501-2026

By: CHRISTINE TOPPERT, ASSISTANT SECRETARY

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STATE OF III IC'S

This instrument was a cknowledged before me on February 21, 2017 by CHRISTINE TOPPERT, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 45501-2026, on behalf of said corporation

Witness my hand and official seal or, the date hereinabove set forth.

TINA MARIE GOODWIN, Notary Public

My Commission Expires: 2/25/2020

Loan Number: 1439062215



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EXHIBIT A

UNIT 2013-1 IN THE FARRAGUT OF BOWMANVILLE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN ROBEY FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT MD" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98830371, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PO29-10.

COOK COUNTY CLERK'S OFFICE

PIN: 14-07-(20-029-1001

Exhibit A