

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

**UNOFFICIAL COPY**



When Recorded Return To:  
Lien Release Department  
PHH MORTGAGE CORPORATION (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221

Doc# 1707415100 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2017 11:39 AM PG: 1 OF 2

**RELEASE OF MORTGAGE**

PHH Mortgage Corporation (PHHM) #:0045154846 "LAM" Lender ID:464 Cook, Illinois  
MIN #: 100020000451548469 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SAO KUN LAM, TRUSTEE OF THE SAO KUN LAM REVOCABLE TRUST AGREEMENT DATED FEBRUARY 8, 2008, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/30/2009 Recorded: 05/28/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0914815009, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE EAST 37 1/2 FEET OF THE WEST 150 FEET OF THE NORTH 1/2 OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF THE LOTS 5 AND 6 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEEGER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE) IN COOK COUNTY, ILLINOIS.

PIN: 05-33-426-004

Assessor's/Tax ID No. 05-33-426-004  
Property Address: 3046 HARTZELL STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS  
On March 1st, 2017

By:   
TOAN QUOC VU, Assistant Secretary

S Yes  
P 2  
S N  
M N  
SC yes  
E yes  
NT own



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RELEASE OF MORTGAGE Page 2 of 2

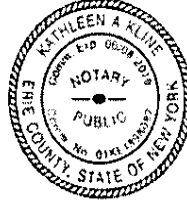
STATE OF New York  
COUNTY OF Erie

On the 1st day of March in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE  
Notary Expires: 06/03/2019 #01KL4898087  
Qualified in Erie County



Prepared By:  
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office