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Doc#. 1707418027 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/15/2017 09:52 AM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0002179979

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRIS SHIRLEY AND STEPHANIE SHIRLEY** to **PENTAGON FEDERAL C.U.**, bearing the date 05/24/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0717256002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-401-032-1051

Property is commonly known as: 2720 W. CORTLAND STREET #103, CHICAGO, IL 60647.

Dated this 14th day of March in the year 2017
PENTAGON FEDERAL C.U.



KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 398359056 DOCR T141703-08:12:21 [C-1] ERCNIL1



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Loan Number 0002179979

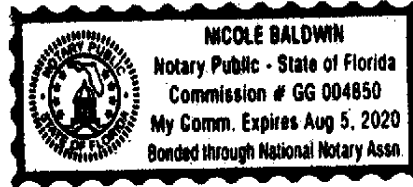
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of March in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 03/05/2020



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 398359056 DOCR T141703-08:12:21 [C-1] ERCNIL1



D0022300174

Property of Cook County Clerk's Office

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Exhibit A

*****Legal Description Cont.*****

PARCEL 1:
UNIT 303, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED S DOCUMENT NO. 0331018171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 10 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS
BEING THE SAME PROPERTY CONVEYED TO CHRIS SHIRLEY BY DEED FROM 2716 WEST CORTLAND, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY RECORDED 02/23/2008 IN DEED BOOK 0305447204 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.
TAX ID #13-36-401-032-1051

Property of Cook County Clerk's Office