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THIS INSTRUMENT PREPARED BY AND, WHEN RECORDED, MAIL TO:

Chawla & Ravani, P.C. Attn: Animesh Ravani 1700 W. Cortland Street, Suite 201 Chicago, IL 60622 #1707425006 DOC# 1707425006 Fee \$42.00 RHSP FEE:S9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 03/15/2017 01:52 PM PG: 1 OF 3

RELEASE OF MORTAGE

(305 North Latrobe Avenue, Chicago, Illinois 60644)

The undersigned, Rajshekhar D. Oza ("Lender"), whose address is 2574 Admirals Walk Drive S, Orange Park, FL 32073-6102, hereby certifies that the Mortgage and Assignment of Rents and Leases ("Mortgage"), dated July 23, 2015, executed by EIK LLC ("Borrower"), and recorded on August 19, 2015 as Document Numbers 1523133027 and 1523133028, respectively, in the County of Cook, State of Illinois, together with the indebtedness secured by Mortgage, has been paid in full and satisfied, and that the Lender does hereby RELEASE, CONVEY, and QUITCLAIM unto Borrower all the right, title, interest, claim, or demand whatsoever to the real estate, and any property associated therein, located at 305 North Latrobe Avenue, Chicago, IL 60644, and more particularly described on Exhibit A attached to and incorporated herein.

This Release does not release any covenants warranties, indemnities, or other obligations under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims, and interests Lender possesses under the Mortgage u and to the property legally described on Exhibit A attached to and incorporated herein.

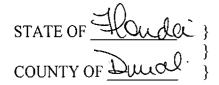
IN WITNESS THEREOF, Lender has executed this Release on January(7, 2017.

LENDER

Rajshekhar D. Oza

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I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, CERTIFY THAT **Rajshekhar D. Oza**, personally known to me and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 17. day of January, 2017.

Notary Public

oftan 17, 2017

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SION EXPITES:

ELAINE A. UMBAUGH

Notary Public - State of Florida

My Comm. Expires Jun 4, 2018

Commission # FF 129318

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EXHIBIT "A"

LEGAL DESCRIPTION

THE NORTH 20 FEET OF LOT 11 AND THE SOUTH 10 FEET OF LOT 12 IN BLOCK 1 IN BEARDSLEY'S ADDITION TO AUSTIN, A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET (EXCEPT THE NORTH 2 1/2 ACRES AND SOUTH 62.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 305 North Latrobe Avenue, Chicago, IL 60644 Number Of Columns Clarks Office

Property Index Number (PIN): 16-09-307-016-0000