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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SARA E GARCIA

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 Doc# 1707428003 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

750 Price

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2017 10:08 AM PG: 1 OF 3

Customer#: 686/1 Service#: 4590378RL1

Loan#: 0017447186

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL J THOMAS AND JAMIE THOMAS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 26, 2007 Recorded on: NOVEMBER 16, 2017 as Instrument No. 0732033034 in Book No.

--- at Page No. ---

Property Address: 1736 ROOSA LANE, ELK GROVE VILLAGE, IL 60007-0007

County of COOK, State of ILLINOIS

PIN# 07-36-317-009-0000

Legal Description: See Attached Exhibit

S Y P 3 S N M N SC Y E Y INT AM

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Loan#: 0017447186 Srv#: 4594978RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _______ JAN 2 6 2017 U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2015-LM2 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: _______ Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthiumess, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

On JAN 2 6 2017, before me, N. Alcantara, a Notary Public, personally appeared Mark A. Prieto, Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hei/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon by ha f of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): N. Alcantara

N. AL CA'ITARA
Commissior. # 2009620
Notary Public - Califor ila
Orange County
My Comm. Expires Mar 3, 29, 7

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EXHIBIT

Legal Description

Loan #: 0017447186

Service #: 4594978RL1

LOT 9 IN BLCCK 1 IN SHENANDOAH SUBDIVISION BEING A SUBDIVISION IN THE SOUTHEAST 1/1 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24608335 IN COOK COUNTY, ILLINOIS.

A.P.N.: 07-36-317-009-0000 VOL 187 100 W County Clert's Office