

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

Doc#: 1707439077 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/15/2017 10:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING  
IT SHOULD BE MAILED TO:  
Wintrust Bank – Commercial Servicing  
9700 W Higgins Road, 9<sup>th</sup> Fl  
Rosemont IL 60018

**KNOW ALL MEN BY THESE PRESENTS**, that WINTRUST BANK (the "Mortgagee"), of Cook County, State of Illinois, with an address of 7800 Lincoln Avenue, Skokie, IL 60077 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto **Chicago Title Land Trust Company, as successor Trustee to Cole Taylor Bank u/t/a dated January 1, 1998 and known as Trust #98-7815** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) **Office of Cook County**, in the State of Illinois:

<b>DOCUMENT:</b>	<b>MORTGAGE</b>	<b>ASSIGNMENT OF RENTS &amp; LEASES</b>	<b>MODIFICATION OF MORTGAGE</b>
DOCUMENT DATE:	March 24, 2010	March 24, 2010	March 24, 2015
RECORDING DATE:	April 14, 2016	April 14, 2015	September 10, 2015
DOCUMENT NUMBER:	1010412129	1010412130	1525304022

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 03-11-303-026-0000, 03-11-410-001-0000, 03-11-410-002-0000, 03-11-410-013-0000 and 03-11-410-014-000

Address of Premises: 511 GLENN AVENUE, WHEELING IL 60090

Legal Description: **PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOTS 39 AND 40 IN PALWAUKEE BUSINESS CENTER UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3: LOTS 67 AND 68 IN PALWAUKEE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED SEPTEMBER 11, 1986 AS DOCUMENT NUMBER 86408080, IN COOK COUNTY, ILLINOIS.**

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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 9<sup>th</sup> day of March, 2017.

Mortgagee: **WINTRUST BANK**

By: *Sharon Hiller*, VP  
Sharon Hiller  
Its: Vice President

Attest: *Lisa Johnson*  
Lisa Johnson  
Its: Vice President

This instrument was prepared by:  
Dawn Gregory  
Wintrust Financial Corp  
9700 W Higgins Rd - 9<sup>th</sup> Fl  
Rosemont IL 60018

STATE OF ILLINOIS  
COUNTY OF DuPage ) ss

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of **Wintrust Bank** and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 9<sup>th</sup> day of March, 2017.

*Colleen R. Hoepfner*  
Notary Public

Commission Expires: 6/19/17

