

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1440836243
MIN: 100670800020728481
MERS Phone #: (888) 679 MERS



Doc# 1707540012 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2017 10:19 AM PG: 1 OF 3

Lender ID: C27

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MATRIX FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JUANA MEDRANO-HAYWOOD, UNMARRIED

Original Instrument No: 1618304011 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/10/2016 Original Recording Date: 07/01/2016

Property Address: 124 CENTRAL AVENUE, MATTESON, IL, 60443

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 31161040151014

PIN #: 31161040151014 County : COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of January 05, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: BETTINA HONOLD, ASSISTANT SECRETARY

S 4
P 3
S N
M N
SC 4
E 4
INT 116

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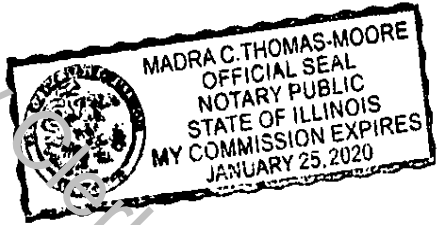
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **January 05, 2017** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



MADRA C THOMAS-MOORE, Notary Public
My Commission Expires: **1/25/2020**

Loan Number: 1440836243



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 16NW7120519WH

For APN/Parcel ID(s): 31-16-104-015-1014

UNIT 1-20-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODGATE CONDOMINIUMS NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21930288, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office