## Form 668 (Z)

16600

Cartificate of Paleace of Federal Tay Lien

| (Rev. 10-2000)   |                             | Cer tilicate  | OI KEIEAS   | e oi re                                  | :uei ai                         | I'AX LIC   | -11          |                                 |
|--|-----------------------------|---|---|--|---------------------------------|--|--------------|---------------------------------|
| Area:  | ESS/SELE EMDL               | S/SELF EMPLOYED AREA #4   |   | er .                                     |                                 | For Us   | e by Rec     | ording Office                   |
| Lien Unit Phon   | e: (800) 913-60             | )50 AREA #4   | 117642314   |  |                                 | \$ (4.0.4)   100 |              |                                 |
| of the Internal additions. The additions has tinternal revenu 2014, these taxes an |                             | s satisfied the taxe<br>ovided by Code se<br>e proper officer in<br>d on <u>Sep</u> t | es listed below<br>ection 6321 for<br>the office whe<br>tember 23 | and all sta<br>these taxe<br>ere the not | itutory<br>es and<br>tice of    | KAREN A.YA   | RBROUGH      |                                 |
| Name of Taxpayer CORNELIS HOOGSTRATEN & ANDREA FINK                                |                             |   |   |  |                                 |  |              | 20 AM PG: 1 OF 1                |
| CHI<br>Liber Pac   |                             |   | •   | ON:                                      |                                 |  |              |                                 |
| Kind of Tax  | Tax Period<br>Ending<br>(b) | Identifying National  | Date  | ment                                     | Last Day for<br>Refiling<br>(e) |  | Unpa<br>of A | nid Balance<br>ssessment<br>(f) |
| *****  | *****                       | *****   | *****   | 10x                                      | ****                            |  | *****        | ****                            |
| Place of Filing  | Cook                        | der of Dee<br>County  |   |  |                                 | Total  | \$           | 18277.23                        |
|  | s prepared and si           | gned at   | CHICAGO   | , IL                                     |                                 |  |              | , on this,                      |
| Signature  | 04. 0                       |   | 77:+1   | e Dire                                   | ctor                            | Specia   | ltv Co       | llections                       |