

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1707545035 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/16/2017 10:01 AM PG: 1 OF 2

PROPERTY DESCRIPTION:
5247 IMPERIAL DR,
RICHTON PARK, IL, 60471

PROPERTY ID #: 31-33-102-057-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 05/23/2014, was made by JEAN ALMONORD, ALICE S ALMONORD to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1416016001, Book No., Page No. in the amount of \$16,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 07 2017

PNC BANK, NATIONAL ASSOCIATION

Giovanna Ritrovato
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this FEB 07 2017, before me, the undersigned, a Notary Public in said State, personally appeared Giovanna Ritrovato personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-18426538

S Y
P 2
S N
M N
SC Y
E Y
INT AV

UNOFFICIAL COPY

EXHIBIT A

Credit Request #: ID2018426538

LOT 115 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 31-33-102-057-0000.

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

Property of Cook County Clerk's Office