

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

10 of 1  
1618 160  
**UNOFFICIAL COPY**



Doc# 1707555145 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/16/2017 02:54 PM PG: 1 OF 3

**WARRANTY DEED**

THE GRANTOR, Laura West, a single woman of the City of Chicago, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CONVEYS and WARRANTS** to

Richard E. Kroll and Susan J. Kroll, husband and wife of the City of Darien, State of Illinois, ~~as~~ as joint tenants and not as tenants in common ~~but~~ as <sup>not</sup> TENANTS BY THE ENTIRETY, the following described Real Estate:

See Attached Legal Description Attachment "A"

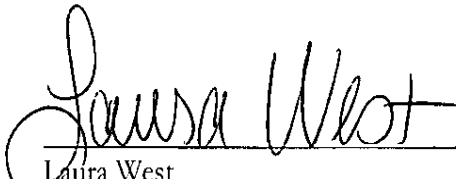
COMMONLY KNOWN AS: 4400 W. 55th Street, Unit #7, Chicago, IL 60632


PIN: 19-10-326-056-1007

situated in the County of Cook, State of Illinois. The Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. The Grantee shall have and hold said premises forever as TENANTS BY THE ENTIRETY.



SUBJECT TO: covenants, conditions, and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not yet due and payable at the time of Closing

DATED this 13th day of March, 2017

  
\_\_\_\_\_  
Laura West (SEAL)

REAL ESTATE TRANSFER TAX		15-Mar-2017
	CHICAGO:	622.50
	CTA:	249.00
	TOTAL:	871.50 *

19-10-326-056-1007 | 20170301624446 | 0-307-354-304  
\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		15-Mar-2017
	COUNTY:	41.50
	ILLINOIS:	83.00
	TOTAL:	124.50

19-10-326-056-1007 | 20170301624446 | 2-026-592-960

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STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF Cook        )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Laura West, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

WITNESSE my hand and official seal this 13<sup>th</sup> day of March, 2017.

*Donna L. Rowling*  
Donna L. Rowling  
NOTARY PUBLIC



Prepared by:  
Donna L. Rowling  
Attorney at Law  
1016 West Jackson Blvd.  
Chicago, IL 60607

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Michael Philipp  
4915 Main  
Downers Grove IL  
60515

Richard + Susan Kroll  
1921 Brookbank  
Downers IL 60516

Recorder's Office Box No. \_\_\_\_\_

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**SATURN**  
TITLE LLC

**Old Republic National Title Insurance Company**  
**COMMITMENT FOR TITLE INSURANCE**

**File No: 1618360 Reference No:**

**EXHIBIT A**

**Legal:**

**BUILDING 4400-UNIT 7 IN WEST 55TH STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:**

**LOT 16 THROUGH 23, BOTH INCLUSIVE, IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2007 AS DOCUMENT 0710615034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**Address: 4400 W. 55th St., Unit 7, Chicago, IL 60632**

**PIN #: 19-10-326-056-1007**

**PIN #:**

**PIN #:**

**Township: Lake**

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