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Doc#. 1707557236 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/16/2017 02:01 PM Pg: 1 of 3

Johnson, Blumberg & Associates, LLC File # IL 17 4697

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,

**PLAINTIFF** 

DOOD OF COOK

VS.

MICHAEL GALIZIA; CHRISTINE M WIBERG; PARKSIDE SQUARE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,

**DEFENDANT** 

NO. 2017-CH-03759

Address: 8454 W Catalpa Ave Unit 2

Chicago, IL 60656

#### NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on and is now pending.

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- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.
- 3. That the property being foreclosed is legally described as:

PARCEL 1: UNIT 2 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZENSNY'S CUMBERLAND SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSH'P 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT TUF WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET (THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER AT LOT 2; THENCE NORTH 01 DEGREES 49 MINUTES 12 SECONDS EAST ALONG THE WEST LINE THEREOF 92.01 FEET; THENCE SOUTH 88 DEGREES 13 MINUTES 35 SECONDS EAST 82.52 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 57 SECONDS EAST 21.18 FEET; THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST 73.55 FEET; THENCE NORTH 01 DEGREES 49 MINUTES 19 SECONL'S EAST 17.70 FEET; THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST 18.25 FEET; THENCE NORTH 01 DEGREES 43 MINUTES 32 SECONDS EAST 69.74 FEET; THENCE NORTH 88 DEGREES 24 MINUTES 22 SECONDS WES 6.91 18 FEET; THENCE NORTH 01 DEGREES 43 MINUTES 32 SECONDS EAST 69.1% FEET; THENCE NORTH 88 DEGREES 24 MINUTES 22 SECONDS WEST 91 12 FEET; THENCE NORTH 01 DEGREES 35 MINUTES 38 SECONDS EAST 66.70 FLET TO THE NORTH LINE OF LOT 2. THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID: 1 HENCE SOUTH 01 DEGREES 49 MINUTES 07 SECONDS WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30 MINUTES 22 SECONDS WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 8 MINUTES 43 SECONDS WEST 9.69 FEET; THUNCE SOUTH 55 DEGREES 30 MINUTES 22 SECONDS EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49 MINUTES 07 SECONDS WEST ALONG SAID LINE 9.73 FEET; THENCE NORTH 55 DEGREES 30 MINUTES 22 SECONDS WEST 19.31 FEET; THENCE SOUTH 02 DEGREES 08 MINUTES 43 SECONDS WEST 66.81 FEET; THENCE NORTH 88 DEGREES 27 MINUTES 02 SECONDS WEST 109.15 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 57 SECONDS WEST 66.31 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 57 MINUTES 37 SECONDS WEST ALONG SAID SOUTH LINE 82.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629.

C/k/a 8454 W Catalpa Ave Unit 2, CHICAGO, IL 60656

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Tax ID# 12-11-122-012-1002 Vol. 310

4. That the parties against whom this action was brought is: Title holder: MICHAEL GALIZIA AND CHRISTINE M WIBERG Others: PARKSIDE SQUARE CONDOMINIUM ASSOCIATION, UNKNOWN OWNERS AND NONRECORD CLAIMANTS

5. The identification of the Mortgage sought to be foreclosed is as follows:

Name of mortgagors: MICHAEL GALIZIA and CHRISTINE M WIBERG Name of original mortgagee: ABN AMRO MORTGAGE GROUP, INC.,

Date of mortgage: June 11, 2003

Date and County where recorded: March 30, 2005, in Cook County, Illinois Recorder of Deeds

Office

Recording Document No.: 0508912145

This Document was prepared and executed by:

Noah Weininger IL ARDC #6280021

Johnson, Blumberg, & Associates, LLC

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JB&A # IL 17 4697

County Number: 40342 Please Return to: Noah Weininger

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#### CERTIFICATE OF SERVICE

Tus I, Noah Weininger, attorney, affirms that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 100 W. Randolph St., 9th Floor, Chicago, Illinois, 60601 Attn: HB4050 Pilot Program by delivery by electronic transmission to VeritecOps@ILAPLD.com pursuant to the Electronic Lis Pendens filing procedures established by the IDFPR.

Noah Weininger