

RELEASE OF JUDGMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE JUDGMENT WAS FILED.

Doc# 1707512049 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2017 01:39 PM PG: 1 OF 2

KNOW ALL PEOPLE BY THESE PRESENTS, that **STONECUTTERS, INC.**, PLAINTIFF, of the County of _______ and State of Illinois, for and in consideration of the payment of \$________, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MICHAEL JENNINGS** d/b/a Peira Design, DEFENDANT, all the right, title and interest, claim or demand whatsoever said PLAINTIFF may have acquired in, through or by a certain Judgment recorded October 5, 2011, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **1127844006** (Case No. 11M1100902), to the premises herein described as follows, situated in the County of Cook, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining, to wit:

LOT 19 IN INDIAN HILL ESTATE UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 05-29-425-014-0000

NOW THEREFORE, by signature and attestation below, the PLAINTIFF, uses hereby fully, finally, irrevocably and without condition waive and release said Judgment.

STONECUTTERS, INC.

BY:

Abert

Date

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UNOFFICIAL COPY

STATE OF ILLINOIS) SS			
COUNTY OFCOOK)			
I, the undersigned, certify that HACTINA TO Inc., personally appeared who executed the foregoir free and voluntary act an he/she executed said instr	nforced, as, as, before me and is ng instrument and and the free and vol	known or proved cknowledged said untary act of Stor	of Stor to me to be the instrument to necutters, Inc.	necutters he persor be his/he
Witness my cand and office	cial seal this	27_ day of <i>F</i> {	BLIALY	_, 2017.
	0,5	Marine NOTARY PUBLI	<u>Angarda</u>	,
Prepared by and mail to:	Danie' E. Fajerstei 513 Chicago Aven Evanston, Illinois 6	ue Notai My Com	ATARINA M ANGAROL/ Official Seal ry Public - State of Illi umission Expires Nov 1	nois
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