

UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc# 1707512036 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2017 11:45 AM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
39 S STONINGTON DR,  
PALATINE, IL 60074

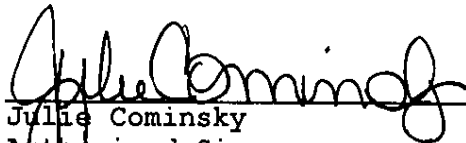
PROPERTY ID #: 02-24-104-059-1051

### RELEASE OF MORTGAGE

A certain Mortgage dated 11/18/2011, was made by JOHN R PHILLIPS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1134017032, Book No., Page No. in the amount of \$13,800.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 06 2017

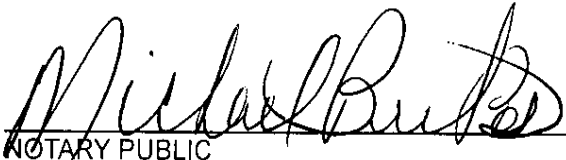
PNC BANK, NATIONAL ASSOCIATION

  
Julie Cominsky  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this FEB 06 2017, before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-15202178

S 4  
P 2  
S M  
M M  
SC 7  
E 7  
INT 9/16

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## Exhibit "A" Legal Description

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT 19-3 IN STONINGTON CONDOMINIUM AS DELINEATED ON A  
SURVEY OF PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM  
DEVELOPMENT OF PART OF THE NORTHEAST 1/4 NORTHWEST 1/4 OF SECTION 24  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH  
SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION  
RECORDED November 9, 1972 AS DOCUMENT 22115026 AS AMENDED.

COMMONLY KNOWN AS:

39 S. STONINGTON DR  
COOK, IL 60074-6804

Tax ID: 02-24-104-059-1051