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and after recording return to:

PNC Bank, National Association
6750 Miller Road, Mail Stop BR-YB58-01-M
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Attention: Halloran
Tracking #: 307746



Doc# 1707513020 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2017 10:07 AM PG: 1 OF 4

Release from Mortgage



From: 2000 Anson Drive LLC, an Illinois limited liability company, : Mortgage Dated: June 3, 2015

Mortgagor : Mortgage Recorded: July 13, 2015
: in Mortgage Book Volume NA, Page NA
: as Document No: 1519410086
: in the Recorder's Office of Cook
: County, Illinois

To: PNC Bank, National Association,

Mortgagee :
: Debt: \$472,000.00
: Property Address: 2000 Anson Drive,
Melrose Park, IL 60160

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage all the property described in the above referenced Mortgage;

NOW, THEREFORE, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be

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presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on the above referenced Mortgage.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Mortgage, the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, in any, or any of the rights or remedies at law or in equity for recovering against any party obligated to repay the Obligations secured by the Mortgage, or such party's heirs, executors, administrators, successors and assigns.

WITNESS the due execution hereof this 10 day of February, 2017.

WITNESS/ATTEST:

PNC BANK, NATIONAL ASSOCIATION

Elaine Poremba

By: [Signature]

Print Name: Elaine Poremba

Print Name: BUNYA WALSH

Title: INITIALS SIGNER

12d-il

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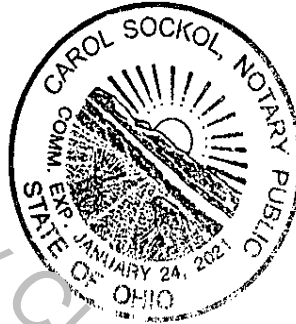
STATE OF OHIO)
) ss:
COUNTY OF CUYAHOGA)

On this, the 10 day of February, 2017, before me, a Notary Public, the undersigned officer, personally appeared Donna Halloran, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Carol Sockol
Notary Public

My commission expires: 1-24-2021



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

Legal Description: Parcel 1:

Lot 6, except the South 213.58 feet thereof and except that part of Lot 6 described as follows: Commencing at a point on the East line of said lot, 213.58 feet North of the Southeast corner thereof; thence West along a line parallel with the South line of said lot, 19.28 feet; thence Northeasterly to a point on the East line of said lot, 347.54 feet North of the Southeast corner thereof, thence South along East line of Lot 6, 133.96 feet to the point of beginning, all in J. Emil Anderson's Resubdivision of part of Anderson's North-Mannheim Industrial Subdivision, in the Southeast quarter of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, all in Cook County, Illinois.

Parcel 2:

A non-exclusive perpetual easement for private streets on, over and under the following described property: The West 50 feet of the South 213.58 feet of Lot 6, in J. Emil Anderson's Resubdivision of part of Anderson's North-Mannheim Industrial Subdivision, in the Southeast quarter of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, all in Cook County, Illinois.

Parcel 3:

A non-exclusive perpetual easement for construction, operation, maintenance, repair and use of switch and spur track and for pedestrian ingress and egress on, over and under the following described property: Lots 3, 5 and 7 in J. Emil Anderson's Resubdivision of part of Anderson's North-Mannheim Industrial Subdivision in the Southeast 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, all in Cook County, Illinois.

Permanent Index #'s: 12-32-413-006-0000 (Vol. 071)

Property Address: 2000 Anson Drive, Melrose Park, Illinois 60160