

# UNOFFICIAL COPY



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Doc# 1707517032 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2017 11:23 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RUFUS HARRIS AND LUCILLE H HARRIS AND VERNARD R HARRIS to JPMORGAN CHASE BANK, N.A., dated March 21, 2006 and recorded on April 26, 2006, in Volume/Book at Page and/or as Document 0611622050 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM RUFUS HARRIS AND LUCILLE H HARRIS AND VERNARD R HARRIS TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 25, 2007, RECORDED FEBRUARY 15, 2007, DOCUMENT 0704602149 FORM A SINGLE LIEN OF \$100,000.00.

LOT 13 IN BLOCK 2 IN WEBERS MADISON AVENUE ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

TAX/PIN: 10-24-405-026-0000

Property Address: 744 FLORENCE AVE, EVANSTON, IL 60202-1677

Witness the due execution hereof by the owner of said mortgage on March 7, 2017.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President



S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT red

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STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On March 7, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 00414511684941  
Outbound Date: 03/06/17  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026