

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1707518009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/16/2017 09:15 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **STEPHEN P RIGGINS AND ELIZABETH A GAUCHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **09/09/2010** and recorded on **10/06/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1027935055** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

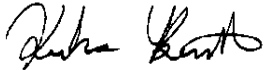
See exhibit A attached

Tax/Parcel Identification number: **13-31-108-014-0000,13-31-108-043-0000**

Property Address: **7038 W BELDEN AVE CHICAGO, IL 60707**

Witness the due execution hereof by the owner and holder of said mortgage on 03/15/2017.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **03/15/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1078596546

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100524610785965469**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1078596546

“EXHIBIT A”

PARCEL 1:

LOT 4 (EXCEPT THE EAST 79:24) IN GALEWOOD WEST TOWNHOMES SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY MONTCLARE STATION DECLARATION OF CONVENANTS AND RESTRICTIONS RECORDED FEBRUARY 3, 2003 AS DOCUMENT NUMBER 0030163353 AND RE-RECORDED FEBRUARY 24, 2004 AS DOCUMENT NUMBER 0405532081 FOR SUPPORT, PARTY WALLS, UTILITIES, ACCESS AND PUBLIC SERVICES, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Property of Cook County Clerk's Office