

UNOFFICIAL COPY



1707529117

Doc# 1707529117 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/16/2017 04:01 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

LISA MEVRARD-HAUSER

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100394010800159270 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1415171RL1



Loan#: 6800552942

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MONICA SALAZAR, MARRIED TO EDWIN, CUECHA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 29, 2012 Recorded on: JULY 30, 2012 as Instrument No. 1221216114 in Book No. --- at Page No. ---

Property Address: 5108 W. DEMING PLACE, CHICAGO, IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-28-416-037-0000

Legal Description: See Attached Exhibit

S VS
P 3
S 10
M 10
SC VS
E VS
INT VS

UNOFFICIAL COPY

Loan#: 6800552942 Srv#: 1415171RL1

Page 2 ,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON **FEBRUARY 13, 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY
MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS**

By: _____

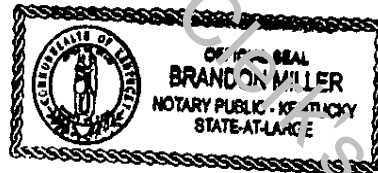
Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 13, 2017**, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



UNOFFICIAL COPY

6800552942 - IL

EXHIBIT A

LOT 23 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST HALF OF THE SOUTHEAST QUARTER TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH HALF (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.