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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1707646065 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2017 09:33 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOROTHY SAMITH AND KENNETH C SMITH to KEMPER MORTGAGE, INC., dated 05/18/2005 and recorded on 05/31/2005, in Book N/A, at Page N/A, and/or Document 0515105160 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-08-103-019-000

Property Address: 286 N 3RD AVE DES PLAINES, IL 60016

Witness the due execution hereof by the owner and holder of said mortgage on 03/16/2017.

JPMORGAN CHASE BANK, N.A.

Ingrid Whitty Vice President

State of LA Parish of Ouachita

My Clork's On 03/16/2017, before me appeared Ingrid Whitty, to me personally known, who did say the he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shew Whiten

Loan No.: 1687542390

MIN:

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MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1687542390

EXHIBIT A

LOT 29 IN DES PLAINES TERRACE UNIT NUMBER 3, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1963 AS DOCUMENT NUMBER 18741707 BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8, AND THE EAST 1/2 OF FRACTIO'A, SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BL IN 1.

SEC.

NCIPAL .

CONTROL CONT