## **UNOFFICIAL COPY**

PREPARED BY:

MB FINANCIAL BANK, N.A. 2251 Rombach Ave. Wilmington OH 45177

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A. Release Department PO BOX 5000 Wilmington OH 45177 Doc#. 1707647025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/17/2017 09:00 AM Pg: 1 of 2

**SUBMITTED BY: STEPHANIE S** 

**DUNSEITH** 

Loan Number: 000107/658 MIN: 100880800010776587 MERS Phone #: 888-679-6375

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRION W. DOHERTY AND NICOLE ELIPAS HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC ZEGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB

FINANCIAL BANK, N.A. IT'S SUCCESSORS AND ASSIGNS

Original Instrument No: 1521757105 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 07/22/2015 Original Recording Data: 08/05/2015

Legal Description: PARCEL 1: THAT PART OF A TRACT HEREINAFTER REFERRED TO AS THE PARCEL: SAID TRACT DESCRIBED AS THAT PART OF BLOCKS 3, 5 AND 6 IN ELSTON'S ADDITION TO CHICAGO LYING SOUTHWESTERLY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING PARTS OF WEST CHESTNUT STREET, CORNELL STREET (FORMERLY GEORGE STREET) AND NORTH CARPENTER STREET, DESCRIBED AS FOLLOWS: BEGINNING AT THE SQUTHWEST CORNER OF BLOCK 6; THENCE NORTH 0 DEGREES WEST, 394.44 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY OF SAID RAILWAY: THENCE CONTINUING ON SAID RIGHT-OF-WAY SOUTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 5,226,75 FEET, AN ARC LENGTH OF 105.02 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 71 DEGREES, 44 MINUTES, 18 SECONDS EAST, NOT TANGENT TO THE LAST DESCRIBED CURVE 356 81 FEET; TO THE EAST LINE OF NORTH CARPENTER STREET; THENCE SOUTH 0 DEGREES, 32 MINUTES, 59 SECONDS EAST ALONG SAID EAST LINES8 49 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 18 SECONDS EAST, 61.34 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES, 15 MINUTES, 07 SECONDS WEST ALONG SAID NORTHWESTERLY LINE 247 8 FEET TO THE NORTH LINE OF WEST FRY STREET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 52 SECONDS WEST ALONG SAID NORTH LINE 344 77 FEET TO THE POINT OF BEGINNING, OF SAID TRACT SAID PARCEL DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, 151.99 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 29 MINUTES 08 SECONDS WEST 68.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST, 17.99 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 08 SECONDS EAST, 68.00 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE 17.99 FEET TO THE POINT OF BEGINNING OF SAID PARCEL, IN COOK COUNTY, ILLINOISPARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET

1707647025 Page: 2 of 2

FORTH IN THE DECLARATION OF RESTRICTIONS AND EASEMENTS FOR ST JOHN?S PARK TOWNHOME HOMEOWNERS ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092

PIN #: 17-05-413-055-0000 County: Cook County, State of IL

Property Address: 1066 W FRY ST, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2017.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns

By: KARLA STEWART

Title: Vice-President

alo Stunet

State of OH

County of Highland

This instrument was acknowledged before me on 03/16/2017 by KARLA STEWART, Vice-President of Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. it's successors and assigns, on behalf of said corporation.

Witness my hand and official seal on the use hereinabove set forth.

**ELLIOT CLINE** Notary Public, State of Ohio My Commission Expires: July 13, 2021

Notary Public: ELLIOT CLINE

(y C) 7/13/2.

Olympia Clark's Opposition of the contraction of the co My Commission Expires: