UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Karen A.Yarbrough Cook County Recorder of Deeds Date: 03/17/2017 01:12 PM Pg: 1 of 2

Doc#, 1707647182 Fee: \$50.00

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

SUBMITTED BY: JUNKO A. FILLMER

Loan Number: 0381478825

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAHESH K PATEL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1132541030 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>10/31/2011</u> Original Recording Date: <u>11/21/2011</u>

Legal Description: LEGAL DESCRIPTION: THE SOUTH 43.0 FEET OF LOT 1 (MEASURED ON THE WEST LINE OF SAID LOT) IN THIRD ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDLAN, LYING WEST OF THE CENTER LINE OF MILWAUKEE ROAD, AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION, WHICH IS 826.16 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE CENTER LINE OF MILWAUKEE ROAD, WHICH IS 989.52 FEET NORTHWESTERLY (MEASURED ALONG SAID CENTER LINE) FAOM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE SOUTH LINSE OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS.

PIN #: 09-24-315-029-0000 County: Cook County, State of TN

Property Address: 8115 N. OTTAWA AVENUE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/17/2017.

Wells Fargo Bank, N.A.

By: JUNKO A. FILLMER

a Filler

Title: Vice President Loan Documentation

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State of MN) County of Hennepin

This instrument was acknowledged before me on 03/17/2017 by JUNKO A. FILLMER, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: ANGELIA PA

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My Commission Expires: