UNOFFICIAL CC

Doc#. 1707649020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2017 08:48 AM Pg: 1 of 2

WARRANTY DEED

NORTH AMERICANN TITLE COMPANY

17-263588

Dec ID 20170301624892

ST/CO Stamp 2-058-009-280 ST Tax \$559.50 CO Tax \$279.75

City Stamp 0-199-047-872 City Tax: \$5,874.75

THE GRANTOR(S),

840 N Campbell, INC., an Illinois Corporation, of the Chicago, County of Cook, State of Illinois, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS at d WARRANTS to JUSTIN BALLARD AND ADAM BALLARD of Chicago, Illinois; as JOINT TENANTS WITH A RIGHT OF SURVIVORSHIP and not tenants by the entirety; or tenants in common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois: * Married to each other

Lo Bot to Tenants by 12 Entirety
SEFATTACHED LEGAL DESCRIPTION

Property Address: 842 N Campbell, UNIT 1S, Chic ago, IL 60622

Parcel I.D: 16-01-429-018-0000

Hereby releasing and waiving all rights under and by vir ue of the Homestead Exemption Laws of the State of

Illinois, if applicable.

Dated this 157h day of

(SEAL)

840 N Campbell, Inc. By: Vladimir Zeleni Its: Authorized Agent

REAL ESTATE TRANSFER TAX 16-Mar-2017 CHICAGO: 4,196.25 CTA: 1.678.50 TOTAL: 5.874.75 *

16-01-429-018-0000 2017001624892 0-199-047-872

REAL ESTATE TRANSFER TAX

11:-01-429-018-0000

STATE OF ILLINOIS * Total does not include any applicable penalty or interest due.) ss

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Vladimir Zeleni, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official sals this STUART SPIEGEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/06/18

day of

Commission expires **b**7

This instrument was prepared by: Spiegel & DeMars, 19 South LaSalle Street, Suite 902, Chicago, IL 60603 Send Recorded Deed To: Mail Tax Bills To:

Jay Collins

1300 W Belmont, Suite 405, Chicago, H. 60657

JUSTIN BALLARD AND ADAM BALLARD 842 N Campbell, UNIT 1S, Chicago, IL 60622

16-Mar-2017

279.75

559.50

839.25

COUNTY:

ILLIMOIS:

TOTAL:

20170301624892 2-058-009-280

1707649020 Page: 2 of 2

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LEGAL DESCRIPTION

PARCEL 1

UNIT 1S IN THE 842 N CAMPBELL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND THE SOUTH 20 FEET OF LOT 6 IN T.B. READ'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS;

WHICH SURVEY IS AT LACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2016 AS DOCUMENT NO. 1632616051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS, AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDUCTIONS, RESTRICTIONS, AND RESERVATIONS, CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STITUL ATED AT LENGTH HEREIN.

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Parcel I.D: 16-01-429-018-0000