### **UNOFFICIAL COP**

Doc#. 1707649024 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2017 08:49 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: SHARON O'BRYANT **BROWN & ASSOCIATES** 2316 SOUTHMORE PASADENA, TX 77502

Client Id: OVVDCAD/AOL Loan #: 3000105418



#### ASSIGNMENT OF MORTGAGE

Min: 10085491 000,064180 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain Mortgage from NANCY TUFANO UNMARRIED to FINANCIAL FREEDOM SENIOP. FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. for \$579,898.00, date 19/5/2007 of record on 9/11/2007 as Document 0725408126, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 6817 N MINNETONKA AVENUE, CHICAGO, ILLINOIS 60 346 T'S OFFICE

Legal description: SEE EXHIBIT "A"

Parcel: 10-33-117-004-0000

# **UNOFFICIAL COPY**

Executed this	FEB 2 1 2017					
	ECTRONIC REGIS			<b>OMINEE</b>	FOR FINANCIAL	
m	Davis					
- <b>J</b>	A LEA DAVIS NT SECRETARY					
STATE OF TEX	<b>4</b> 0					
SIAIE OF IFA	AS		·			
COUNTY OF T	RAVIS	· · · · · · · · · · · · · · · · · · ·				
This instrument	was acknowledged b	efore me on	FEB 2 1 2017	by l	MELINDA LEA DAV	'IS
					ION SYSTEMS, INC	
					M ACQUISITION LL	-
ITS SUCCESSO	RS AND ASSIGNS	on behalf of	said corporation.			
-0		00/				
Sut	ucia Ca	rt				
	nd for the State of Tex		0,			
Notary's Printed N		arter <b>1-2017</b>	40	بمميا		_
My Commission E	xpires: 36/2/98.00 dated 9/5/2002?	<del>1 9 2017</del>	(F)	MAY PURE	LUTRICIA CARTER	
	70.00 dated 7101249[]	,, 64.11	16	》)	Notary ID # 129565898 My Commission Expires	

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

THE POLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, JULINOIS, TO-WIT:

ALL OF LOT 4 IN BLOCK 7, IN EDGEBROOK ESTATES BEING A SUBDIVISION IN PRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES COUNTYISION OF BRONSONS' PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1996, AS DOCUMENT NUMBER 2303207.

FOR INFORMATIONAL PREPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 10-33-111-004-0000; SOURCE OF TITLE IS DOCUMENT NO. 0319935142 (RECORDED 01/28/03)