UNOFFICIAL CO

Doc#. 1707649179 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2017 09:36 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0540185691

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MATTHEW RYAN SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/28/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Document # 1627949142**

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-29-301-099-1003

Property is commonly known as: 1503 W DIVERSEY PARKWAY UNIT A, CHICAGO, IL 60614.

Dated this 16th day of March in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

Clarks All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398378256 MIN 100187591160292406 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.C. Box 2026, Flint, MI 48501-2026 DOCR T161703-08:22:10 [C-3] ERCNIL1



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Loan Number 0540185691

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of March in the year 2017, by Zoe Lee as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398378256 MIN 10018759116029240c MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161703-08:22:10 [C-3] EF CNUL1



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Exhibit A



PARCEL 1: UNIT 1503-A IN THE 1501-1509 WEST DIVERSEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1,2,3,AND 4 (EXCEPT THE EAST 52 FEET OF THE SOUTH 65 FEET OF SAID LOTS) IN MATHIAS STEFFEN'S SUBDIVISION OF THE NORTH 116 FEET OF THE EAST 100 FEET OF LOT 6 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY, 1900 AS DOCUMENT 2922408, OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510271482.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING LPACE P10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0010271482, COOK COUNTY, ILLINOIS.