UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Doc#. 1707657019 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/17/2017 09:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

SUBMITTED BY: PUTH LEE

Loan Number: 0489398248
MIN: 100187500000978454
MERS Phone #: 888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>KARL MATUSZEWSKI AND POANNE G MATUSZEWSKI</u>
Original Mortgagee(S): <u>MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.</u>

Original Instrument No: 1520326009 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>07/10/2015</u> Original Recording Data: <u>07/22/2015</u>

Legal Description: LOT 1 IN BLOCK EIGHT (8) IN PECK 1 F.R RACE A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO OF THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CENTER LINE OF OGDEN AVENUE AND EAST OF NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXTENDED FROM SOUTH IN COOK COUNTY, ILLINOIS.

PIN #: <u>18-05-208-001-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 95 N GILBERT AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2017.

Mortgage Electronic Registration Systems, Inc.

By: RUTH LEE

Title: Assistant Secretary

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State of MN) County of Hennepin

This instrument was acknowledged before me on 03/16/2017 by RUTH LEE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: ANDREA LYNN

MORALES

My Commission Expires: