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Doc#. 1707657159 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/17/2017 11:19 AM Pg: 1 of 3

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Amelia Kranendonk 10011 S. Centennial Parkway #340 Sandy, UT 84070

55500-37100290°-0



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Huntington National Bank, Successor by merger to First Terit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Huntington National Bank, Successor by merger to FirstMerit Bank, N.A.

Original Mortgagor: Frank J. Distefano and Marie A. Distefano husband and wife, tenants by the entirety

Recorded in Cook County, Illinois, on 6/21/2016 as Inst / 1617347006

Date of Mortgage: 6/1/2016

Property Address: 60 E. Monroe Unit 5203, Chicago, IL 60603

Legal Description: See the attached Exhibit A. PIN#: 17-15-101-026-1711, 17-15-101-026-1553

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

3/17/2017

Huntington National Bank, Successor by merger to FirstMerit Bank, N.A.

ву:

Lori Whitehead, Attonery in Fact

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 3/17/2017 by Lori Whitehead who acknowledge to be the Attonery in Fact of Huntington National Bank, Successor by merger to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

amilia Kininenalah

Notary Public

My Commission expires: 3/26/2020



Jort's Office

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EXHIBIT A

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 5203 AND PARKING UNIT 12-02-03, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1205-38, A LIMITED COMMON DEFMENT, IN THE LEGACY AT MILLENNIUM PARK CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 6 AND 7 IN PLOCK 1 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE LEGACY AT MILLENNIUM PARK CONDOMINUM DATED SEPTEMBER 22, 2009 AND RECORDED SEPTEMBER 25, 2009 AS DOCUMENT NO. 0926318079, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AID FOR THE BENEFIT OF PARCEL I AS CREATED BY THE EASEMENT AGREEMENT DATED SEPTEMBER 9, 2005 BY AND BETWEEN THE ART INSTITUTE OF CHICAGO, AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND MONROE, MARASH DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED SEPTEMBER 9, 2005 AS DOCUMENT NUMBER 0525233121 FOR INGRESS AND EGRESS THROUGH THE LOBBY AREA AS DESCRIBED THEREIN AND PURSUANT TO THE TERMS CONTAINED THEREIN.

51361755

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EXHIBIT A (continued)

PARCEL 3:

NON-EXCLUSIVE RASEMENTS APPURTSNANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED SEPTEMBER 25, 2009 AND RECORDED SEPTEMBER 25, 2009 AS DOCUMENT NO. 0926818077 BY AND BETWEEN MONROE/WABASH DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND MONROE/VABASH SAIC, LLC, A DELAWARE LIMITED LIABILITY COMPANY (ITS SUCCESSORS, GRANTEES AND ASSIGNS) FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THERLIN.

PPM:

17-15-101-026-1711

(Parcel #1)

17-15-101-026-1555

(Parcel #2)

FRANK J. DISTEFANO AND MARIE A. DISTEFANO, TENANTS BY THE ENTIRETY

60 EAST MONROE UNIT 5203, CHICKEN IL 60603 Loan Reference Number :

2267501-2680631-205958

First American Order No: 51361755

HILLIE DI STEFANO

51361755

IL

: FIRST AMERICAN ELS

MORTGAGE

WHEN RECORDED, RETURN TO: FIRST AMERICAN TATLE INSURANCE CO. 1100 SUPERIOR AVES UE, SUITE 200 CLEVELAND, OHIO 3313 SOME OFFICE

NATIONAL RECORDING