UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 24052172



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 1909402042/2000



.Doc# 1707606076 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/17/2017 10:24 AM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, MORTGAC. ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB, 175 SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 06, 2008 executed by VENTURA SIAS, AND PATRICIA SIAS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on MARCH 05, 2008 as Instrument No. 0806555143 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 30 FEET OF LOT 1) IN BLOCK 64 IN FREDERICK H. BARTLETT'S "CENTRAL CHICAGO" BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5155 S LAWLER AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 07, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 07, 2017, before me, NICHELLE HUTCHINGS, personally appeared JAPEU PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said contoration, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO S S S M S C E

POD: 20170130 LB80401101M - LR - IL

Page 1 of 1

MIN: 100133700029394379 MERS PHONE: 1-888-679-6377