

UNOFFICIAL COPY



Doc# 1707606171 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/17/2017 03:47 PM PG: 1 OF 2

PREPARED BY AND RETURN TO:

M. E. Wileman

Orion Financial Group, Inc.

2860 Exchange Blvd. # 100

Southlake, TX 76092

(CORRECTIVE)

RECORD SECOND

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Thirty-Nine Thousand Eight Hundred Sixty-Eight and Zero Cents \$ 239,868.00 dated 10/25/2010, executed by **JOSEPH PATTAGLIA, A SINGLE MAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TOP FLITE FINANCIAL, INC, A MICHIGAN CORPORATION, ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on December 15, 2010 in Document # 1034919016, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 12263190580000 **THIS RELEASE IS BEING RECORDED TO CORRECT THE HOLDER ON RELEASE RECORDED ON 11/7/16 IN DOCUMENT #1631206064** Property Address: 2539 MAPLE ST, RIVER GROVE, IL 60171

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



BATTAGLIA MAN *08026984*

Executed on January 4, 2017.

CARRINGTON MORTGAGE SERVICES, LLC by Orion Financial Group, Inc. as its attorney in fact

By:

Charles R. Hall, Vice President

State of Texas, County of Tarrant

This instrument was acknowledged before me on January 4, 2017, by Charles R. Hall, Vice President by Orion Financial Group, Inc. as its attorney in fact CARRINGTON MORTGAGE SERVICES, LLC, Beneficiary.

Notary Public, Tanya Zommer

My commission expires: 06/02/2019



S YD
P 2
S 10
M NO
SC Ye
E XS
VT AL

7000088111

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Exhibit A

THE NORTH 2/3 OF LOT 32, THE SOUTH 2/3 OF LOT 33 IN BLOCK I
IN J. BELL'S SUBDIVISION OF PART OF THE SOUTHWEST
FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE
SOUTH 100 FEET LYING BETWEEN OAK AND MAPLES STREETS,
ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED JUNE 4,
1890, AS DOCUMENT NUMBER 1281427, IN BOOK 40, OF PLATS,
PAGE 47, ALL IN COOK COUNTY, ILLINOIS.

PIN NO.: 12263190580000 VOL. #67

COMMONLY KNOWN AS.: 2539 MAPLE ST., RIVER GROVE, ILLINOIS
60171

08026984

CARRINGTON/RELEASE

Cook County, IL