# **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1707608011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2017 09:30 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN T LI WEO ACQUIRED TITLE AS TUNG LOY LI AND CATHY O LI WHO ACQUIRED TITLE AS OI TAX LI to JPMORGAN CHASE BANK, N.A., dated 06/17/2008 and recorded on 08/04/2008, in Book N/A, at Page N/A, and/or Document 0821748017 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it are hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 12-14-205-009-0000

Property Address: 8040 W GIDDINGS ST NORRIDGE, IL 60706-4447

Witness the due execution hereof by the owner and holder of said mortgage on 03/16/2017. The Clark's

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Quachita

On 03/16/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 00414511860885

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

## **UNOFFICIAL COPY**

Loan Number: 00414511860885

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 107 IN SECOND ADDITION TO CUMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 300 FEET OF THE NORTH 725.73 FEET THEREOF) AND CLACEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NORTH 250 FEET THEREOF) IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.TAX ID# 12-14-205-009-0000.

