UNOFFICIAL COPY

Prepared by and when Recorded mail to:

PETER E. GOSCHI, ESQ. Goschi & Goschi, Ltd. 150 S. Wacker Drive Suite 2650 Chicago, IL 60606 Tel: (312) 641-3070

Property:

7348 South University Chicago, IL 60619

PIN: 20-26-121-037-0003



Doc# 1707613057 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/17/2017 03:54 PM PG: 1 OF 3

RELEASE OF MORTGAGE

THIS RELEASE OF MORTCAGE (this 'release") made as of 1st day of March, 2017, by DELTA REVERE PROGRAM, LLC, an Illinois limited liability company ("Mortgagee") in favor of MICHELLE LEATRICE BOYD, whose address is 7348 South University, Chicago, Illinois 60619 ("Mortgagor").

IN consideration of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgager and the Property from that certain Mortgage, Security and Recapture Agreement dated July 20, 2006 and recorded in July 24, 2006, as Document No. 0620545099 in the Office of the Recorder of Deeds of Cook Cooky, Illinois, which Property is described as follows:

SEE EXHIBIT A ATTACHED HERETO

IN WITNESS WHEREOF, this release is executed by Mortgagee as of the date and year above written.

MORTGAGEE:

Delta Revere Program, LLC, an Illinois limited liability company

William Schleizer

As: Chief Executive Officer of The Delta Institute, an Illinois corporation, its Manager

CORD REVIEW

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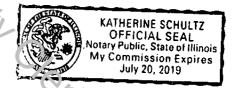
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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

On the <u>A</u> day of March, 2017, before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Schleizer, Chief Executive Officer of THE DELTA INSTITUTE, an Illinois corporation, being the Manager of DELTA REVERE PROGRAM, LLC, an Illinois limited liability company, who is personally known to me or proved to me on the basis of satisfactory evidence the individual whose name is on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Given under my hand and official se il, this _2 day of March, 2017.

_(Notary Public)



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EXHIBIT "A"

Legal Description: LOT 20 IN BLOCK 19 IN CORNELL, BEING A SUBDIVISION OF

THE WEST ½ OF SECTION 26, THE SOUTHEAST ¼ OF SECTION 26 (WITH THE EXCEPTION OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SOUTH EAST ¼) THE NORTH ½ OF THE NORTHWEST ¼, THE SOUTH ½ OF THE NORTHWEST ¼, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Commonly known as: 7348 South University Avenue

Chicago, IL 60619

Permanent Index No: 20-26 171 037-0000