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Doc#: 1707615057 Fee: \$56.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/17/2017 10:22 AM Pg: 1 of 5

OH 17000961
FIDELITY NATIONAL TITLE

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan #107120-10

Borrower: Catherine Courts, LLC

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents and UCC Financing Statement hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Catherine Courts Condominium, LLC, an Illinois Limited Liability company whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated July 15, 2005 and recorded as Document Number(s) 0520202194 and 0520202195 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached: Exhibit A

P.I.N : 12-11-119-038-1120, 12-11-119-038-1500, 12-11-119-038-1254, 12-11-119-038-1171, 12-11-119-038-1218, 12-11-119-038-1509 and 12-11-119-038-1510.


C.K.A: 5358 N. Cumberland, Unit 522, 5310 N. Chester, Unit 524, 5306 N. Cumberland, Unit 308, 5348 N. Cumberland, Unit 323, 5310 N. Chester, Unit 506, 8439 W. Catherine, Unit 427 and 8503 W. Catherine, Unit 426, Chicago, IL 60656

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed February 18, 2017.

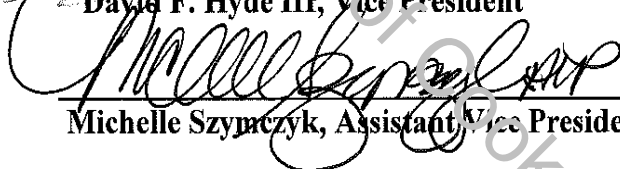
PARKWAY BANK AND TRUST COMPANY

By:



David F. Hyde III, Vice President

Attest:



Michelle Szymczyk, Assistant Vice President

ACKNOWLEDGMENT


STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde, Vice President and Michelle Szymczyk, Assistant Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal February 18, 2017.



NOTARY PUBLIC

This instrument was prepared by
Michelle Szymczyk
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706



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EXHIBIT "A"

Legal Description

PARCEL 1A: UNIT NUMBER 524 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER 0524932077, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2005 AS DOCUMENT NUMBER 0534810040, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-4 AND P-419, LIMITED COMMON ELEMENTS, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.

PARCEL 2A: UNIT NUMBER 506 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER 0524932077, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2005 AS DOCUMENT NUMBER 0534810040, SUPPLEMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 2, 2006 AS DOCUMENT NUMBER 0621432095, CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2006 AS DOCUMENT NUMBER 0626827022, SPECIAL AMENDMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322080, SUPPLEMENT NO. 3 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322081, SUPPLEMENT NO. 4 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 2007 AS DOCUMENT NUMBER 0712315045 AND RE-RECORDED JUNE 6, 2007 AS DOCUMENT NUMBER 0715715117, SPECIAL AMENDMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 18, 2008 AS DOCUMENT NUMBER 0810931080 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-214 AND P-227, LIMITED COMMON ELEMENTS, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.

PARCELS 3A AND 4A: UNIT NUMBERS 308-3 AND 323-2 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11,

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ALTA Commitment (06/17/2006)



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EXHIBIT "A" Legal Description

TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER 0524932077, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2005 AS DOCUMENT NUMBER 0534810040, SUPPLEMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 2, 2006 AS DOCUMENT NUMBER 0621432095, CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2006 AS DOCUMENT NUMBER 0626827022, SPECIAL AMENDMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322080, SUPPLEMENT NO. 3 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322081, SUPPLEMENT NO. 4 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 2007 AS DOCUMENT NUMBER 0712315045 AND RE-RECORDED JUNE 6, 2007 AS DOCUMENT NUMBER 0715715117, SPECIAL AMENDMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 18, 2008 AS DOCUMENT NUMBER 0810931080 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCELS 3B AND 4B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-323 AND P-466, LIMITED COMMON ELEMENTS, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.

PARCEL 5A: UNIT NUMBER 522-2 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER 0524932077, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2005 AS DOCUMENT NUMBER 0534810040, SUPPLEMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 2, 2006 AS DOCUMENT NUMBER 0621432095, CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2006 AS DOCUMENT NUMBER 0626827022, SPECIAL AMENDMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322080, SUPPLEMENT NO. 3 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322081, SUPPLEMENT NO. 4 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 2007 AS DOCUMENT NUMBER 0712315045 AND RE-RECORDED JUNE 6, 2007 AS DOCUMENT NUMBER 0715715117, SPECIAL AMENDMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 18, 2008 AS DOCUMENT NUMBER 0810931080 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-268, A LIMITED COMMON ELEMENTS, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.

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EXHIBIT "A" Legal Description

PARCELS 6A AND 7A: UNIT NUMBERS 426-4 AND 427-4 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER 0524932077, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2005 AS DOCUMENT NUMBER 0534810040, SUPPLEMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 2, 2006 AS DOCUMENT NUMBER 0621432095, CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 25, 2006 AS DOCUMENT NUMBER 0626827022, SPECIAL AMENDMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322080, SUPPLEMENT NO. 3 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322081, SUPPLEMENT NO. 4 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 2007 AS DOCUMENT NUMBER 0712315045 AND RE-RECORDED JUNE 6, 2007 AS DOCUMENT NUMBER 0715715117, SPECIAL AMENDMENT NO. 2 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 18, 2008 AS DOCUMENT NUMBER 0810931080 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCELS 6B AND 7B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-544, P-510, P-543 AND P-509, LIMITED COMMON ELEMENTS, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.

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ALTA Commitment (06/17/2006)

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Printed: 01.25.17 @ 10:54 AM
IL-FT-FILL-01040.235216-SPS-1-17-CH17000961

