

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1707615020 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/17/2017 09:33 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL G VARNEY** to **JPMORGAN CHASE BANK, N.A.**, dated **02/12/2011** and recorded on **03/04/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1106335211** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **28-22-415-014-000**

Property Address: **16537 BRENDEN LN OAK FOREST, IL 60452**

Witness the due execution hereof by the owner and holder of said mortgage on 03/16/2017.

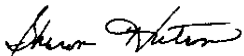
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **03/16/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1621741511

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1621741511

EXHIBIT A

LOT 268 IN FIELDCREST FOURTH ADDITION, A SUBDIVISION OF PART OF LOT 2, IN NIEFELDT FARMS, BEING A SUBDIVISION IN SECTIONS 22 AND 27, NORTH OF THE INDIAN BOUNDARY LINE, AND IN SECTION 22, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELDCREST FOURTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 9, 1962 AS DOCUMENT NUMBER 2032575, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office