



Doc# 1707615126 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/17/2017 03:40 PM PG: 1 OF 2

Prepared By & Return to:

Onemain
Attn: Jamie Shelton
601 NW Second Street
Evansville, Indiana 47701-9975

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. DOES HEREBY CERTIFY, that a certain Mortgage dated 10/30/2002 MADE BY JULIUS P. MCCUNE AND BEVERLY MCCUNE, JOINT TENANTS Mortgagor to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., Mortgagee

To secure payment of the sum of \$7,500.00 and interest, and recorded or registered in the Office of the Recorder in the County of COOK and State of ILLINOIS, on 11/05/2002 in Book in Page as DOC # 0021217970.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 59 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 21-31-326-022 AKA: 8606 S KINGSTON CHICAGO IL 60617

APN #: 21-31-326-022

Property Address : 8606 S. KINGSTON AVE., CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this 02/21/2017

ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A
SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By: Karen S Frank
KAREN S. FRANK, Assistant Secretary

S N
P 2
S N
M N
SC Y
E Y
INT Y, W

UNOFFICIAL COPY


STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On 02/21/2017 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named KAREN S. FRANK, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.** and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.
(SEAL)



JAMIE SHELTON, Notary Public
My Commission Expires: SEPTEMBER 14, 2023

 JAMIE SHELTON
Resident of Vanderburgh County, IN
Commission Expires: September 14, 2023
Commission # 672943

Notary Public for Cook County Clerk's Office