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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
Isaias Frausto for Alicia Montoya
101 S. Marengo Ave. 5th Floor
Pasadena, CA 91101
Loan # 7799427364

AFTER RECORDING, RETURN TO:
Pircher Nichols & Meeks
Mr. Eugene J.M. Leone, P.C.
900 N. Michigan Avenue, Suite 1000
Chicago, IL 60611

 *1787944062*
Doc# 1787944062 Fee \$46.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/20/2017 12:50 PM PG: 1 OF 5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, **successor by merger to LASALLE BANK NATIONAL ASSOCIATION**, having its principal place of business in the County of **Cook**, State of **Illinois** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **ROSEMONT O'HARE HOTEL PROPERTIES, L.L.C.**, a Delaware limited liability company (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Mortgage and Security Agreement, Assignment of Rents and Leases and Fixture Filing, dated as of **June 7, 2005** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **June 15, 2005** as Document No. **0516632037**, (i) Assignment of Rents and Leases, recorded **June 15, 2005** as Document No. **0516632038**, (the "Mortgage").

Permanent Real Estate Index Numbers: ~~0932-401-011, 0932-203-003, 0932-401-008~~ See Exhibit A.

Address of premises: 6600 N. Manheim Road, Rosemond, IL 60018

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.



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IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this 6 day of March , 2017 .

BANK OF AMERICA, N.A., a national banking association,
successor by merger to LA SALLE BANK NATIONAL ASSOCIATION, a national banking association

By: Debbie Perrin
DEBBIE PERRIN Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

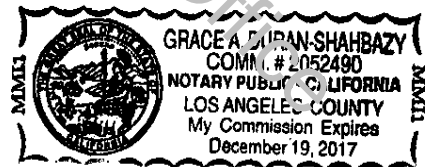
Grace A. Duran-Shahbazy

On MAR 6 - 2017 before me, _____, Notary Public, personally

appeared DEBBIE PERRIN , Vice President of Bank of America, N.A., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify, under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Grace A. Duran-Shahbazy (seal)



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EXHIBIT "A" Legal Description

PARCEL 1:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST QUARTER, 398.84 FEET EAST, AS MEASURED ALONG SAID NORTH LINE OF THE NORTHWEST QUARTER CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER; THENCE SOUTHEASTERLY, ALONG A LINE THAT INTERSECTS THE EAST LINE OF SAID SOUTHEAST QUARTER AT A POINT, 603.50 FEET SOUTH OF THE EAST QUARTER CORNER OF SAID SECTION FOR A DISTANCE OF 177.0 FEET; THENCE SOUTHWESTERLY, ALONG A LINE FORMING AN ANGLE OF 84 DEGREES 24 MINUTES 44 SECONDS, TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 736.19 FEET TO THE CENTER OF WILLOW CREEK; THENCE NORTHWESTERLY, ALONG THE CENTER OF SAID CREEK, 315.91 FEET TO THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AFORESAID; THENCE NORTH, ALONG SAID WEST LINE, 515.30 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 32 AFORESAID; THENCE EAST, ALONG SAID NORTH LINE, 398.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF NORTHERN ILLINOIS TOLL HIGHWAY, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

THAT PART OF THE EAST 223.215 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE WEST 446.43 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF HIGGINS ROAD AS PER DOCUMENT #19971192 AND SOUTH OF THE CENTER LINE OF WILLOW CREEK, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID WEST 446.43 FEET WHICH IS 851.13 FEET SOUTH OF THE NORTH LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID

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SECTION 32, SAID POINT BEING CENTER OF WILLOW CREEK; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 446.43 FEET A DISTANCE OF 360.23 FEET TO THE CENTER OF HIGGINS ROAD; THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF ROAD 231 FEET TO THE WEST LINE OF SAID EAST 223.215 FEET; THENCE NORTH ALONG SAID LINE 386.85 FEET TO CENTER OF WILLOW CREEK; THENCE SOUTH 45 DEGREES 50 MINUTES 30 SECONDS EAST 19.24 FEET ALONG CENTER OF SAID CREEK; THENCE SOUTH 68 DEGREES 33 MINUTES EAST 225.07 FEET ALONG CENTER OF SAID CREEK TO THE POINT OF BEGINNING, (EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF HIGGINS ROAD AS PER DOCUMENT #19971192), IN COOK COUNTY, ILLINOIS;

PARCEL 4:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF A CREEK EXCEPT THE RIGHT OF WAY OF MANNHEIM ROAD AND EXCEPTING ALSO THAT PART OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, LYING NORTHEASTERLY OF A LINE (HEREINAFTER REFERRED TO AS "LINE A") DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 32, 608.50 FEET SOUTH OF THE EAST QUARTER CORNER OF SAID SECTION TO A POINT IN THE NORTH LINE OF SAID EAST HALF OF THE SOUTHEAST QUARTER, 398.84 FEET EAST, AS MEASURED ALONG SAID NORTH LINE OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AFORESAID AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST QUARTER, 398.84 FEET EAST, AS MEASURED ALONG SAID NORTH LINE OF THE NORTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTER; THENCE SOUTHEASTERLY ALONG A LINE THAT INTERSECTS THE EAST LINE OF SAID SOUTHEAST QUARTER AT A POINT 608.50 FEET SOUTH OF THE EAST QUARTER CORNER OF SAID SECTION FOR A DISTANCE OF 173.6 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 84 DEGREES 24 MINUTES 44 SECONDS TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 736.19 FEET TO THE CENTER OF SAID CREEK; THENCE NORTHWESTERLY ALONG SAID CREEK, 365.91 FEET TO THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AFORESAID; THENCE NORTH ALONG SAID WEST LINE 517.30 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 32 AFORESAID; THENCE EAST ALONG SAID NORTH LINE 398.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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EXCEPTING THEREFROM, THAT PART OF THE LAND CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY DEED RECORDED JULY 3, 2002 AS DOCUMENT 0020736541, DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF MANNHEIM ROAD AS DEDICATED PER DOCUMENT NUMBER S901888 AND THE CENTER LINE OF WILLOW CREEK;

THENCE NORTHWEST, ALONG SAID CENTER LINE OF WILLOW CREEK, 3.23 FEET TO A LINE 3 FEET WEST OF AND PARALLEL WITH SAID WEST LINE OF MANNHEIM ROAD; THENCE NORTH, ALONG LAST DESCRIBED LINE, 47.95 FEET; THENCE EAST, AT RIGHT ANGLE, 3.00 FEET TO SAID WEST LINE OF MANNHEIM ROAD; THENCE SOUTH, ALONG SAID WEST LINE OF MANNHEIM ROAD, 49.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 09-32-401-016
09-32-401-017